

Académie internationale de Musique Sacrée
Schola Saint Grégoire
Sous le patronage du Conseil Pontifical de la Culture

OREMUS

Chants du célébrant
pour la Messe

selon le rite romain

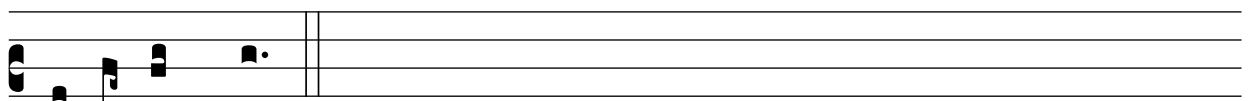
Forme ordinaire et forme extraordinaire

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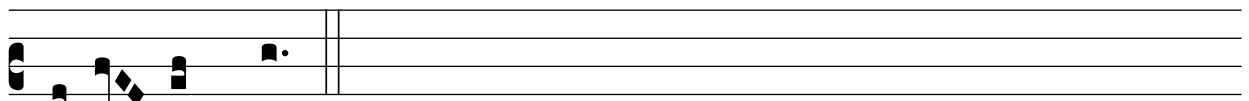
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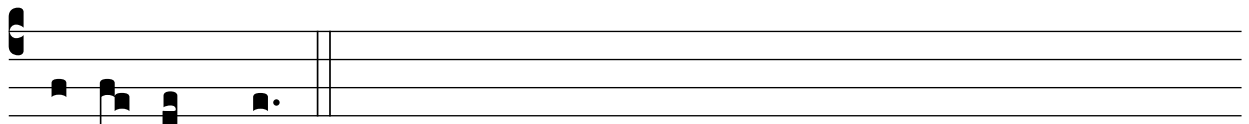
1. Asperges me, 7^{ème} mode, ton simple

Ant.
VII
A 
Spérges me, *

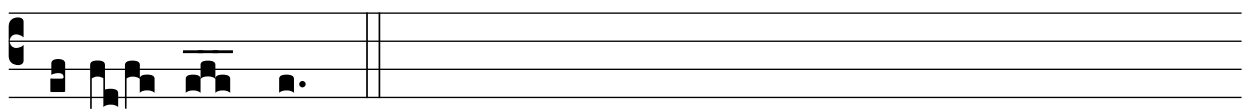
2. Asperges me, 7^{ème} mode, ton solennel

Ant.
VII
A 
Spér- ges me, *

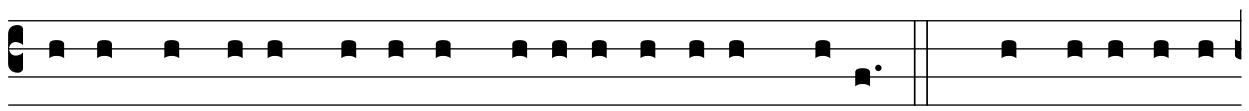
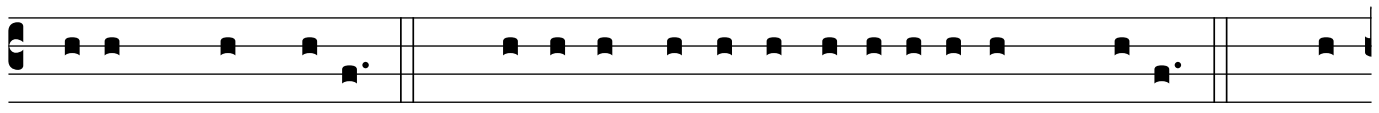
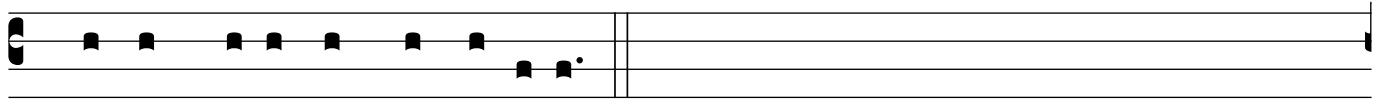
3. Asperges me 4^{ème} mode

Ant.
IV
A 
S-pérges me, *

4. Vidi Aquam

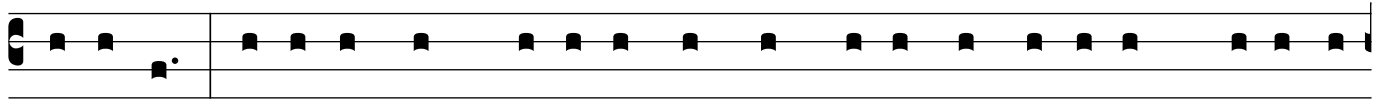
Ant.
VIII
V 
I-di a- quam *

5. Versets et oraison de l'aspersion.

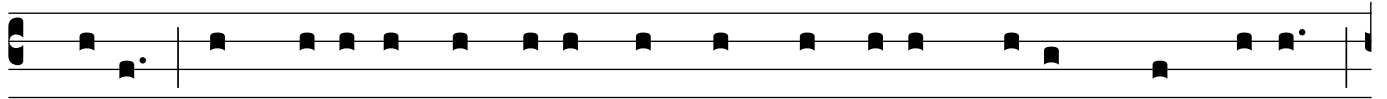
O 
-sténde nobis Dómi-ne, mi-se-ri-córdi- am tu-am. R̄ Et sa-lu-tá-re

tu-um da nobis. ∇ Dómi-ne, exáudi o-ra-ti- ónem me-am. R̄ Et

clamor me-us ad te vé-ni- at.



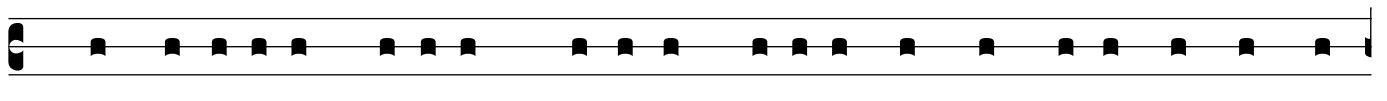
∮ Dómi-nus vobíscum. ∮ Et cum spí-ri-tu tu-o.



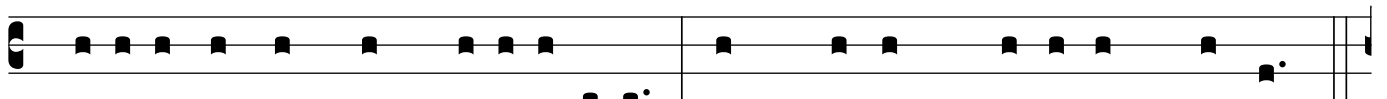
O-rémus. Exáudi nos, Dómi-ne sancte, Pa-ter omní-po-tens, ætérne



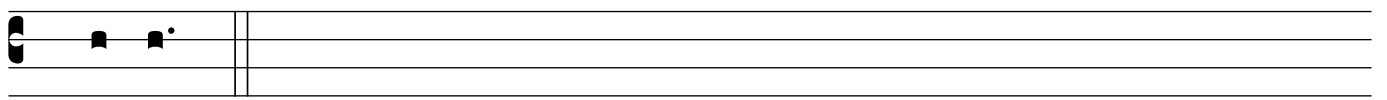
De-us: et mítte-re di-gné-ris sanctum Ange-lum tu-um de cœ-lis;



qui custódi-at, fóve-at, pró-tegat, ví-si-tet atque de-féndat omnes

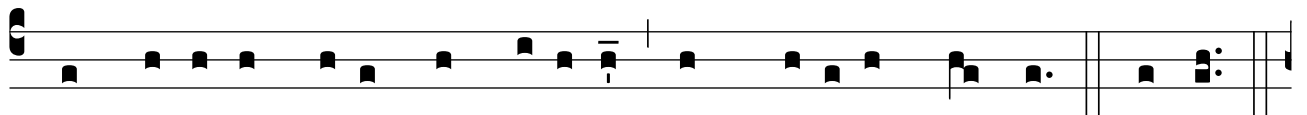


habi-tántes in hoc habi-tácu-lo. Per Chri-stum, Dómi-num nostrum.

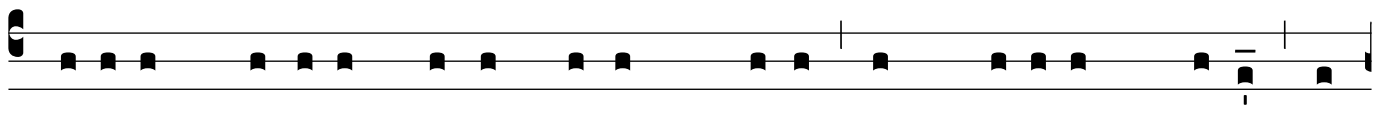


∮ Amen.

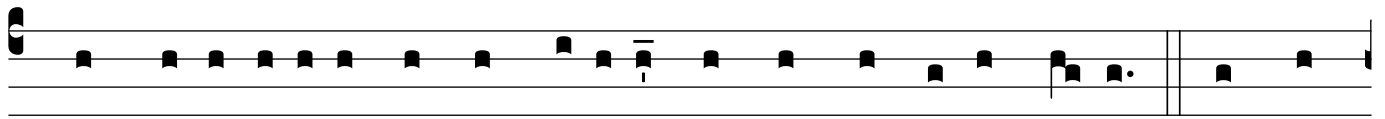
6. Salutation d'entrée, première formule (forme ordinaire)



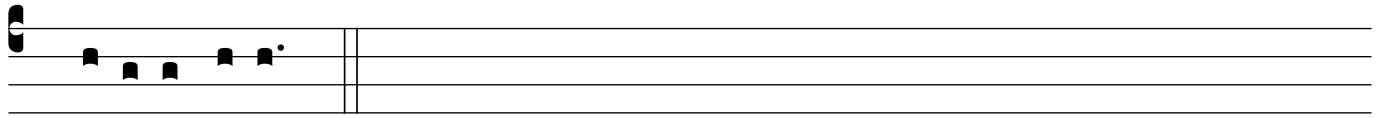
IN nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti. ∮ Amen.



Grá-ti-a Dómi-ni nostri Je-su Chris-ti, et cá-ri-tas De-i, et

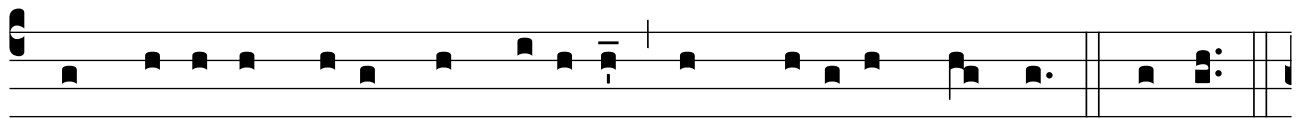


commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum ómni-bus vo-bis. R̄ Et cum

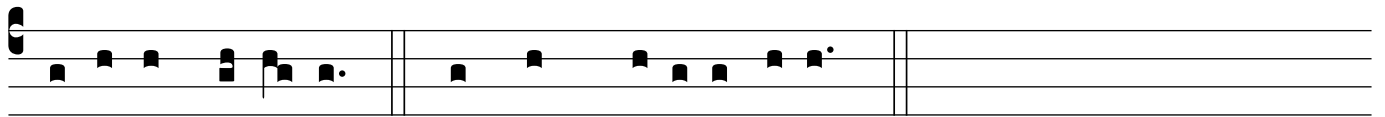


spí-ri-tu tu-o.

7. Salutation d'entrée, deuxième formule (forme ordinaire)

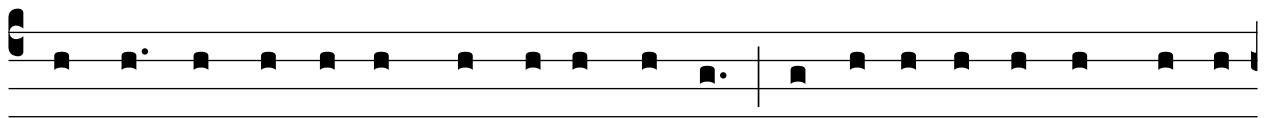


I N nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti. R̄ Amen.

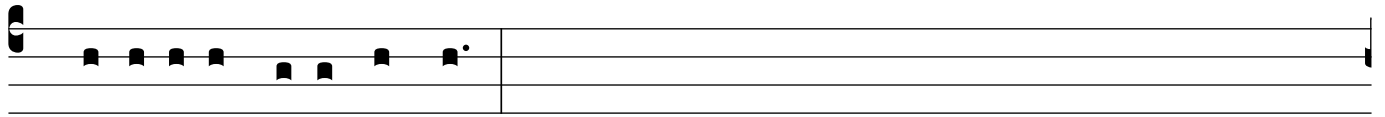


Dómi-nus vo-bíscum. R̄ Et cum spí-ri-tu tu-o.

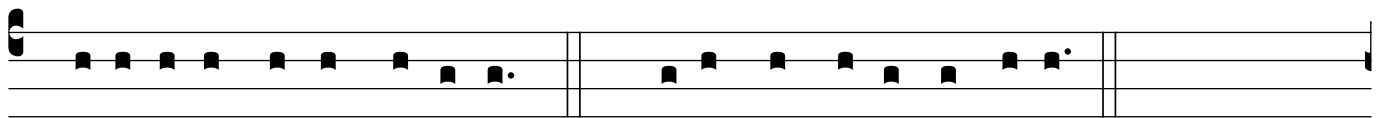
8. Préparation pénitentielle (forme ordinaire)



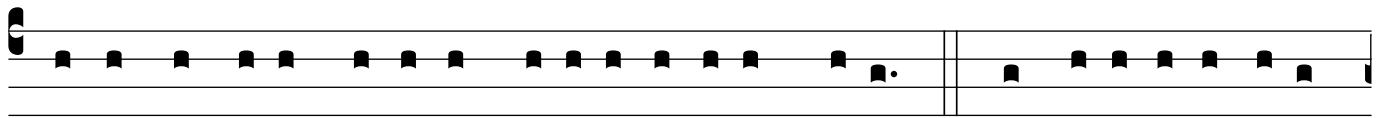
F Ratres, agnoscámus peccá-ta nostra, ut apti si-mus ad sacra



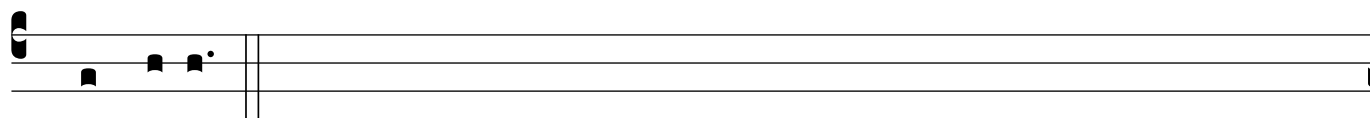
mysté-ri-a ce-le-bránda.



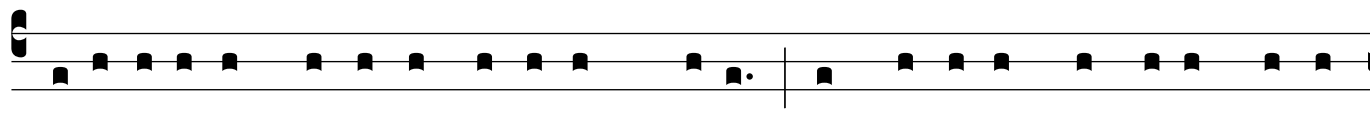
∇ Mi-se-ré-re nostri, Dómi-ne. R̄ Qui-a peccá-vi-mus ti-bi.



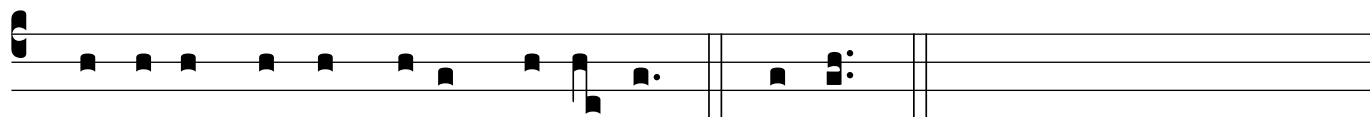
∇ Osténde nobis Dómi-ne, mi-se-ri-córdi-am tu-am. R̄ Et sa-lu-tá-re tu-um



da nobis.



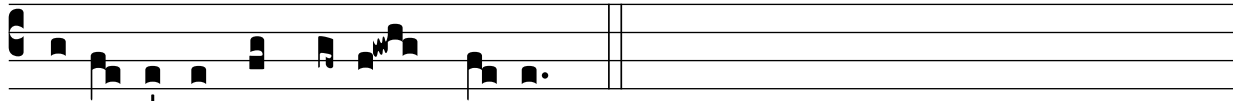
Mi-se-re-á-tur nostri omní-po-tens De-us, et di-mís-sis peccá-tis nostris,



perdúcat nos ad vi-tam æ-térnam. R̄ Amen.

9. Gloria I

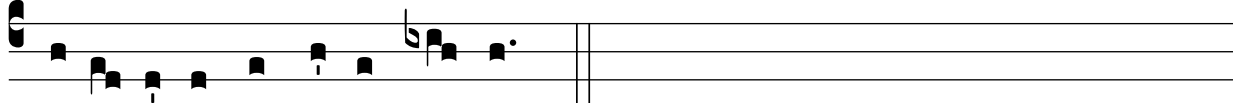
IV

G 

Lóri- a in excél-sis De- o.

10. Gloria II

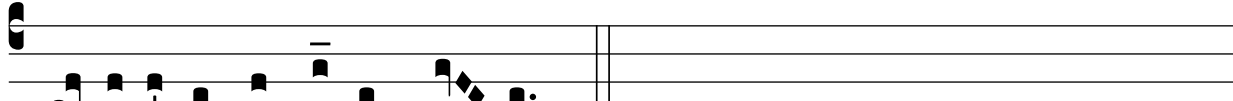
I

G 

Lóri- a in excél-sis De- o.

11. Gloria IV

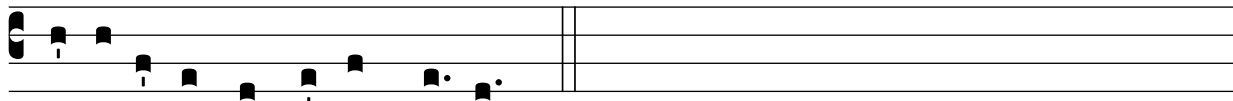
IV

G 

Lóri- a in excél-sis De- o.

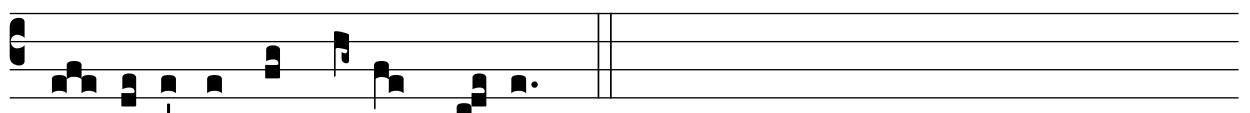
12. Gloria VIII

V

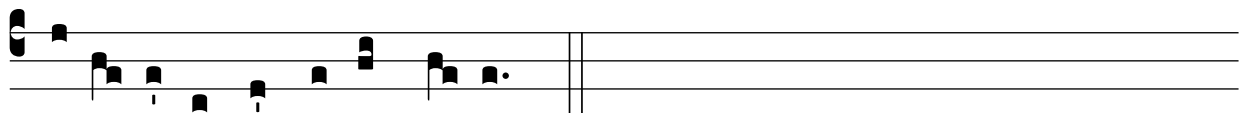
G 

Lóri- a in excél-sis De- o.

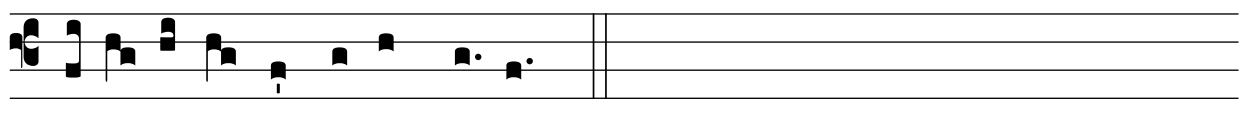
13. Gloria IX

VII
G 
Ló- ri- a in excél- sis De- o.

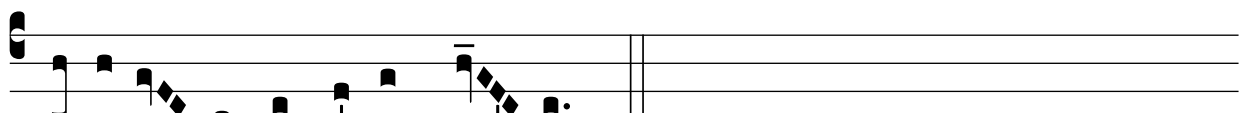
14. Gloria X

VIII
G 
Lóri- a in excél- sis De- o.

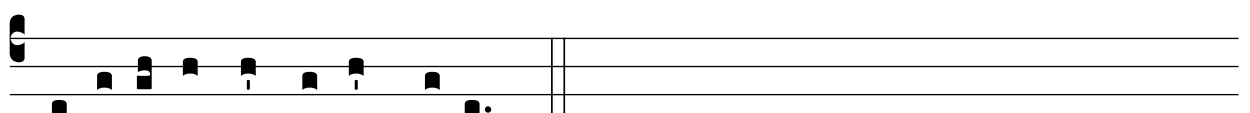
15. Gloria XI

II
G 
Lóri- a in excél- sis De- o.

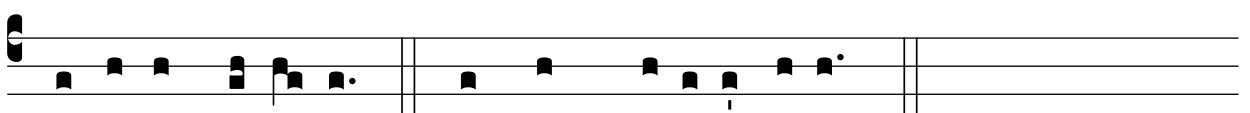
16. Gloria XII

IV
G 
Lóri- a in excél- sis De- o.

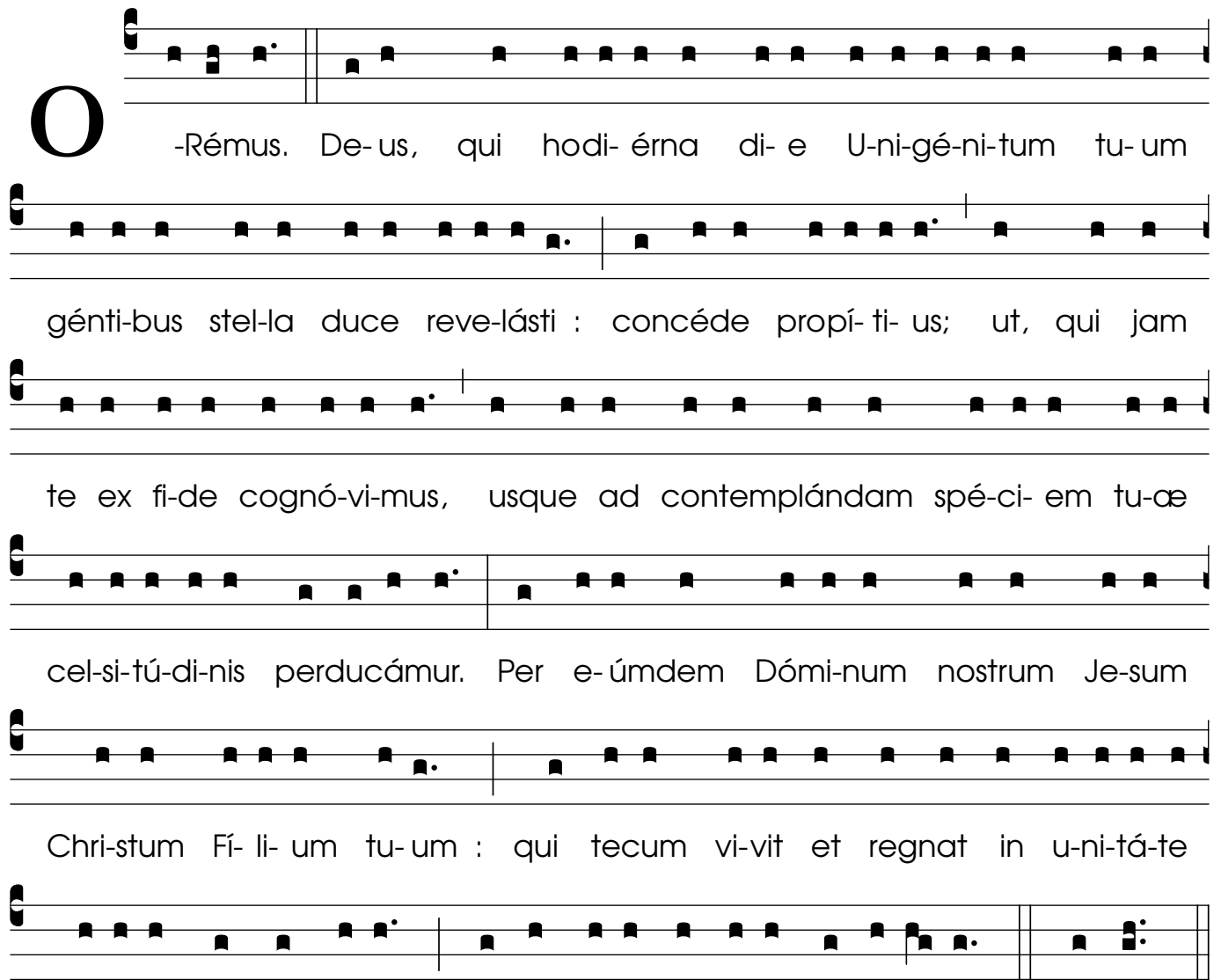
17. Gloria XV

IV
G 
Lóri- a in excél- sis De- o.

18. Formule d'entrée (forme extraordinaire)

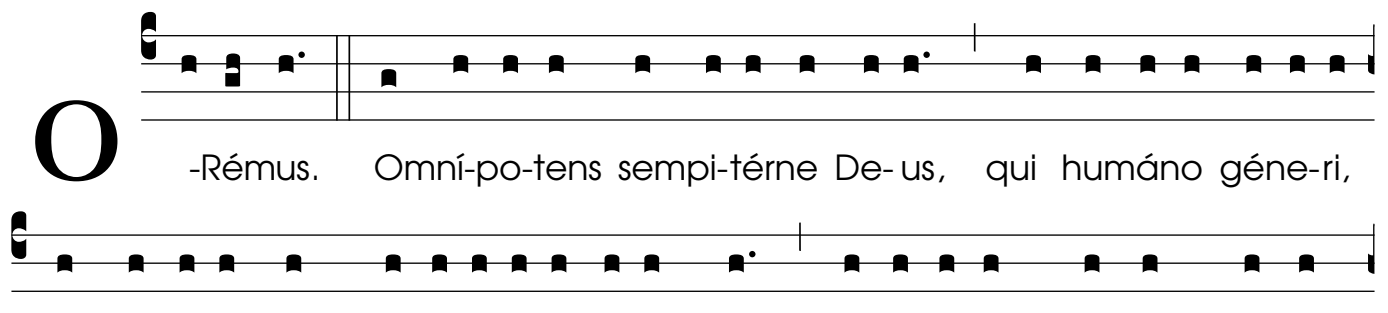
D 
Omi- nus vo- bíscum. R̄ Et cum spí- ri- tu tu- o.

19. Collecte de l'Épiphanie



O-Rémus. De-us, qui hodi-érna di-e U-ni-gé-ni-tum tu-um
génti-bus stel-la duce reve-lásti : concéde propí-ti-us; ut, qui jam
te ex fi-de cognó-vi-mus, usque ad contemplándam spé-ci-em tu-æ
cel-si-tú-di-nis perducámur. Per e-úmdem Dómi-num nostrum Je-sum
Chri-stum Fí-li-um tu-um : qui tecum vi-vit et regnat in u-ni-tá-te
Spí-ri-tus Sancti De-us : per ómni-a sæcu-la sæcu-ló-rum. R. Amen.

20. Collecte du dimanche des Rameaux

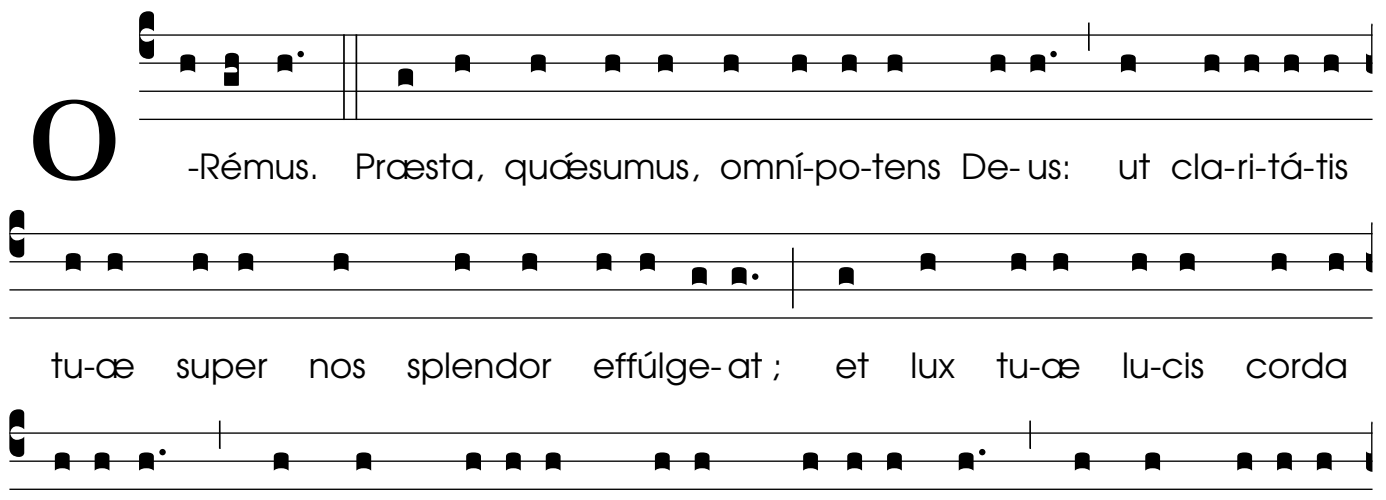


O-Rémus. Omní-po-tens sempi-térne De-us, qui humáno géne-ri,
ad i-mi-tándum humi-li-tá-tis exémpulum, Salva-tó-rem nostrum carnem

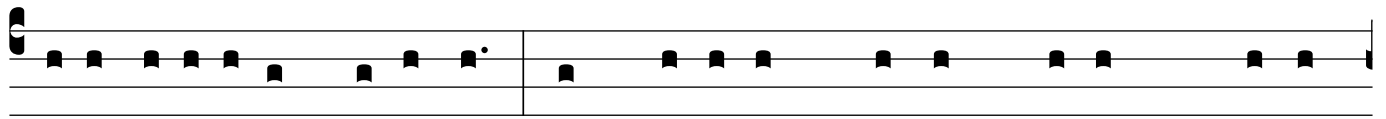


súme-re et crucem sub-í-re fe-cí-sti: concéde propí-ti-us; ut
et pa-ti-énti-æ i-psí-us habé-re documénta et re-surrecti-ó-nis
consór-ti-a me-re-ámur. Per e-úmdem Dómi-num nostrum Je-sum
Chri-stum Fí-li-um tu-um: qui tecum vi-vit et regnat in u-ni-tá-te
Spí-ri-tus Sancti De-us: per ómni-a sæcu-la sæcu-ló-rum. R̄ Amen.

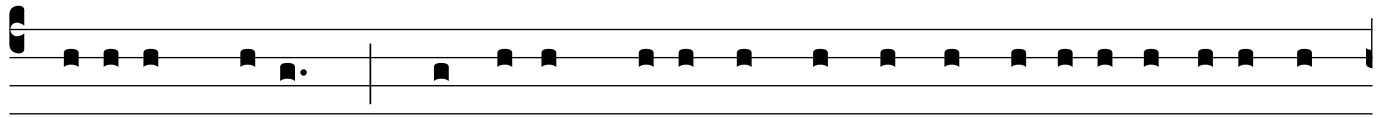
21. Collecte de la Vigile de la Pentecôte



O-Rémus. Præsta, quæsumus, omni-po-tens De-us: ut cla-ri-tá-tis
tu-æ super nos splendor effúlge-at; et lux tu-æ lu-cis corda
e-ó-rum, qui per grá-ti-am tu-am rená-ti sunt, Sancti Spí-ri-tus



il-lustra-ti-óne confírmes. Per Dómi-num nostrum Je-sum Chri-stum

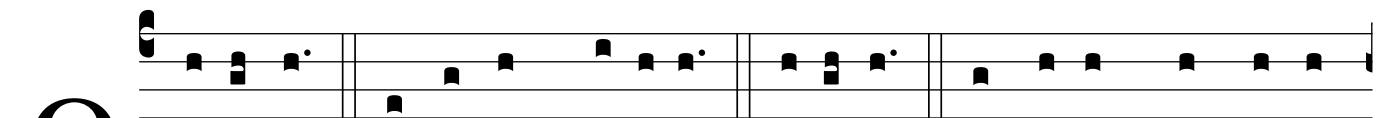


Fí-li-um tu-um : qui tecum vi-vit et regnat in u-ni-tá-te e-júsdem

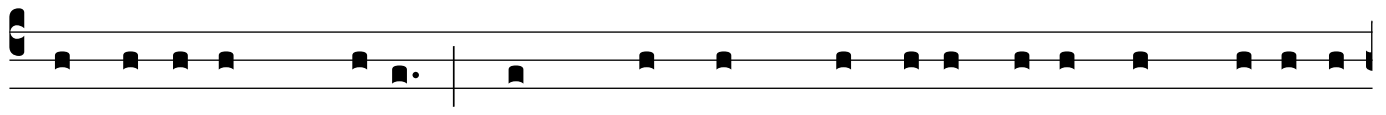


Spí-ri-tus Sancti De-us : per ómni-a sœcu-la sœcu-ló-rum. R̄ Amen.

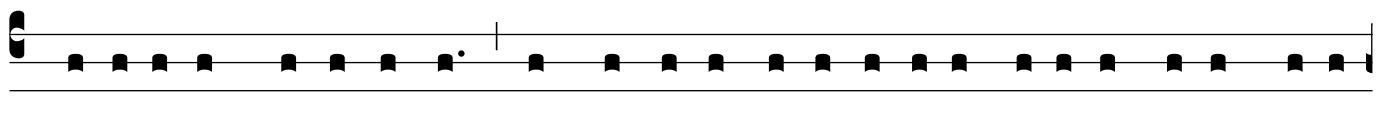
22. Oraison du Samedi des IV temps d'Avent (1) (forme extraordinaire)



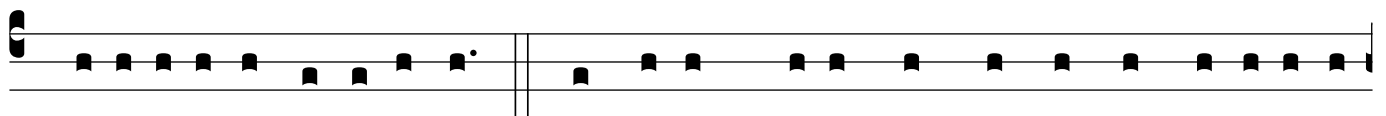
O-Rémus. Flectámus génu-a. Levá-te. Concéde, quæsumus,



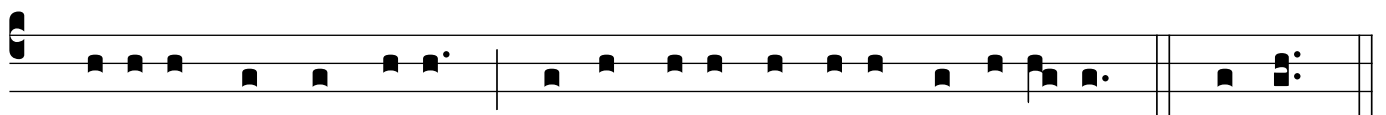
omní-po-tens De-us : ut, qui sub peccá-ti jugo et ve-tústa



servi-tú-te deprí-mi-mur; exspectá-ta u-ni-gé-ni-ti Fí-li-i tu-i nova



na-ti-vi-tá-te li-be-rémur. Qui tecum vi-vit. et regnat in u-ni-tá-te



Spí-ri-tus Sancti De-us : per ómni-a sœcu-la sœcu-ló-rum. R̄ Amen.

23. Épître de la Pentecôte

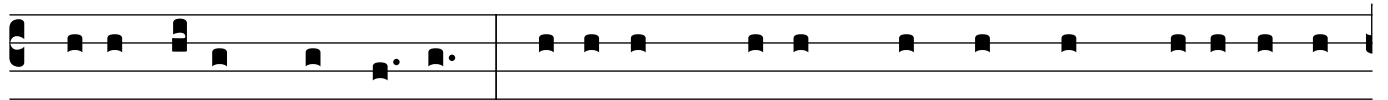
L écti- o Actu- um Aposto- ló- rum. Cum comple- réntur di- es
Pentecóstes, e- rant omnes di- scí- pu- li pa- ri- ter in e- ódem loco :
et factus est repénte de cælo sonus, tamquam adve- ni- éntis
spí- ri- tus veheméntis : et replé- vit to- tam domum, u- bi e- rant
sedéntes. Et appa- ru- é- runt il- lis di- sper- tí- tæe linguæ tamquam
i- gnis, sedítque supra síngu- los e- ó- rum: et replé- ti sunt omnes
Spí- ri- tu Sancto, et cœpé- runt loqui vá- ri- is linguis, pro- ut
Spí- ri- tus Sanctus dabat é- loqui il- lis. E- rant autem in Je- rú- sa- lem
habi- tántes Judæ- i, vi- ri re- li- gi- ó- si ex omni na- ti- óne quæ



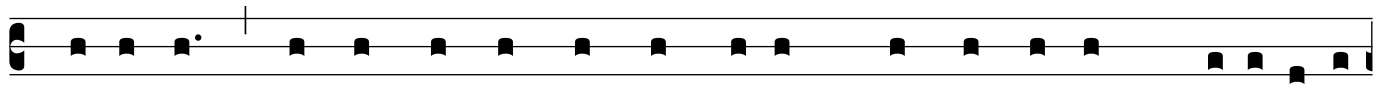
sub cælo est. Facta autem hac voce, convé-nit mul-ti-túdo,



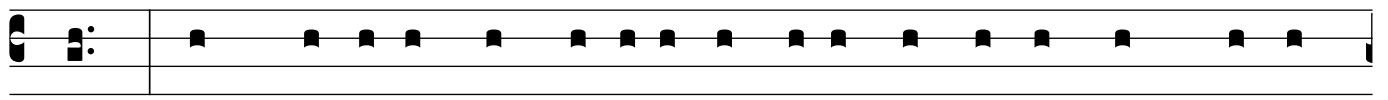
et mente confú-sa est, quó-ni-am audi-ébat unusquisque lingua



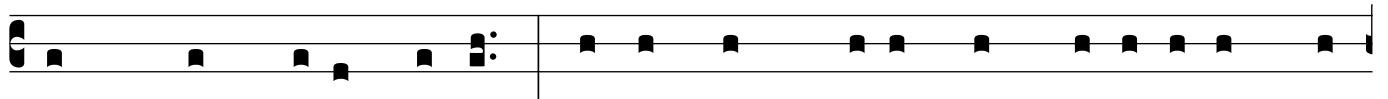
su-a il-los loquéntes. Stupébant autem omnes et mi-rabántur,



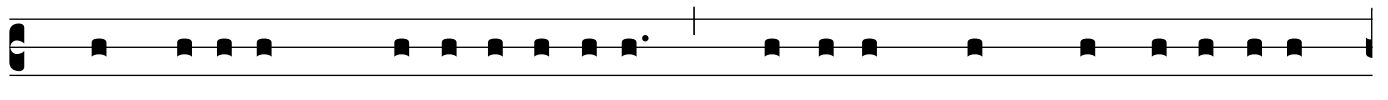
di-céntes: Nonne ecce omnes i-sti, qui loquúntur, Ga-lil-æe-i



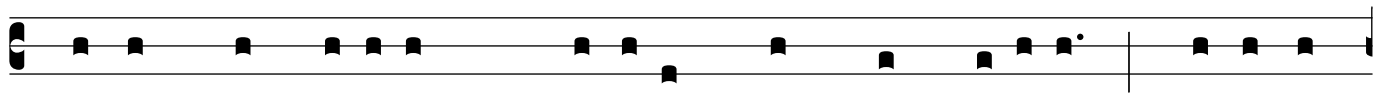
sunt? Et quómo-do nos audí-vi-mus unusquisque linguam nostram,



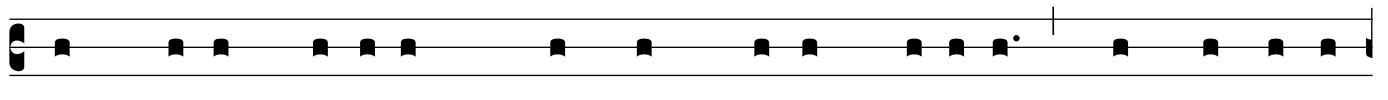
in qua na-ti sumus? Parthi, et Medi, et Æ-lamí-tæe, et



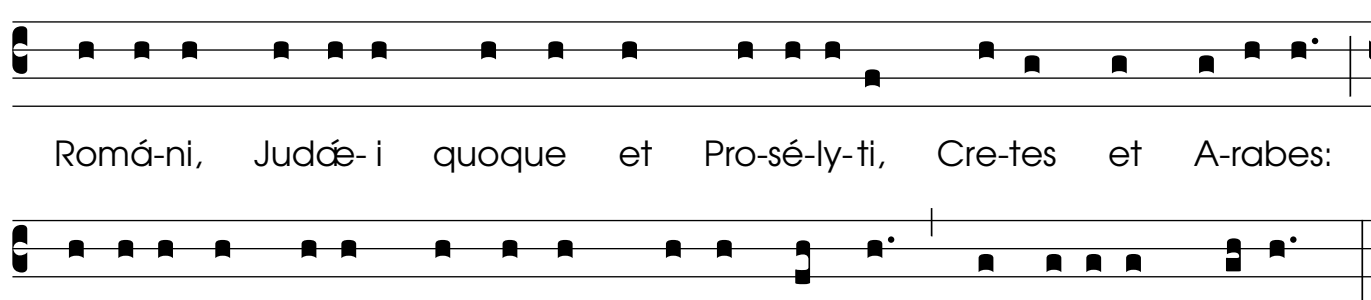
qui hábi-tant Me-sopo-támi-am, Judcæ-am et Cappadó-ci-am,



Pontum et A-si-am, Phrý-gi-am et Pamphý-li-am, Ægýptum



et partes Lí-by-æe, quæ est circa Cy-ré-nen, et ádvencæ



Romá-ni, Judcæ-i quoque et Pro-sé-ly-ti, Cre-tes et A-rabes:
audí-vi-mus e-os loquéntes nostris linguis magná-li- a De- i.

24. Finale de la première lecture (forme ordinaire)



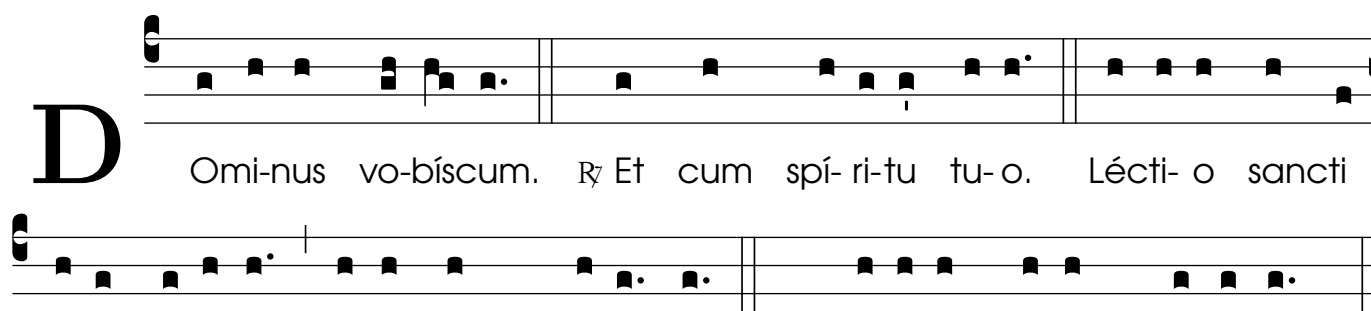
V erbum Dómi-ni. R̄ De-o grá-ti- as.

25. Finale de la deuxième lecture (forme ordinaire)



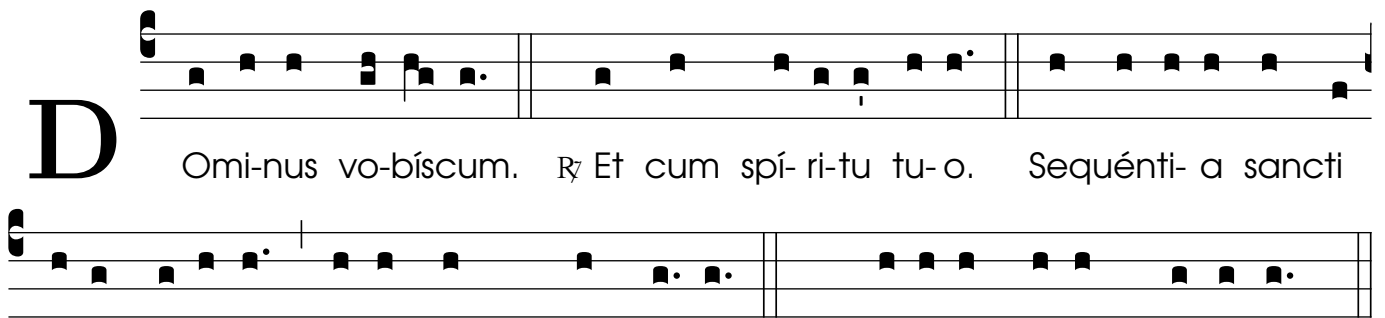
V erbum Dómi-ni. R̄ De-o grá-ti- as.

26. Dialogue avant l'Évangile (forme ordinaire)



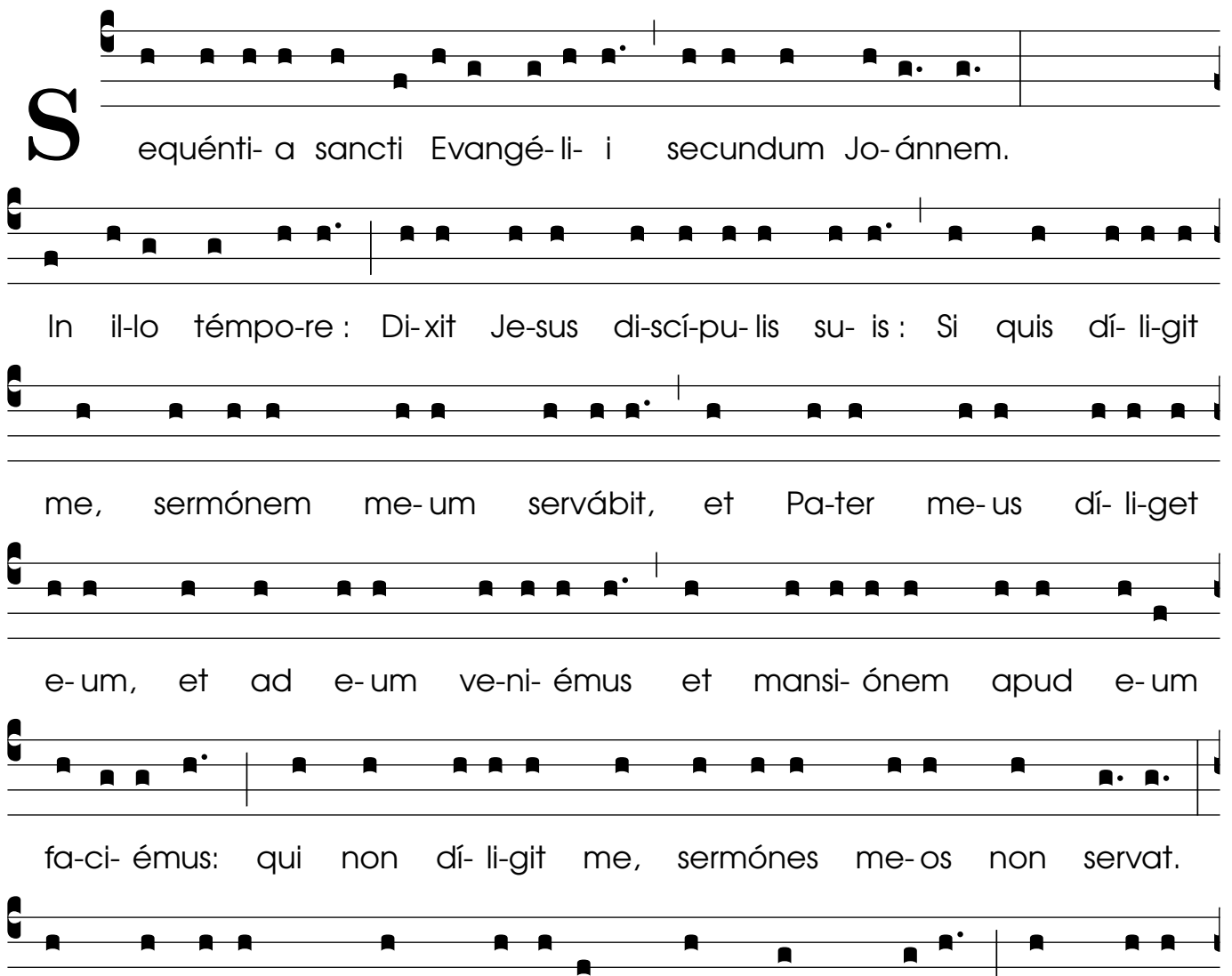
D Omi-nus vo-bíscum. R̄ Et cum spí-ri-tu tu-o. Lécti-o sancti
Evangé-li- i secúndum Jo-ánnem. R̄ Gló-ri- a ti-bi, Dómi-ne.

27. Dialogue avant l'Évangile (forme extraordinaire)

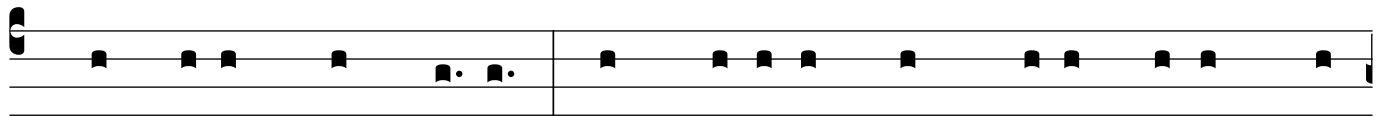


D Omi-nus vo-bíscum. R̄ Et cum spí-ri-tu tu-o. Sequénti- a sancti
Evangé-li- i secúndum Mattháe- um. R̄ Gló-ri- a ti-bi, Dómi-ne.

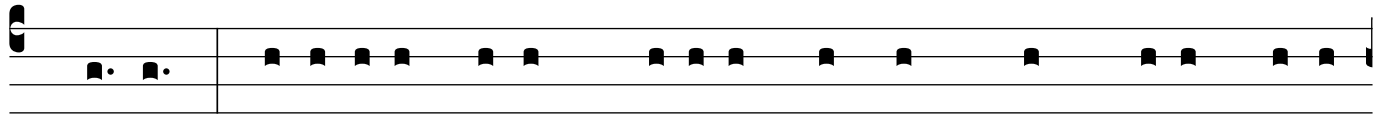
28. Évangile de la Pentecôte



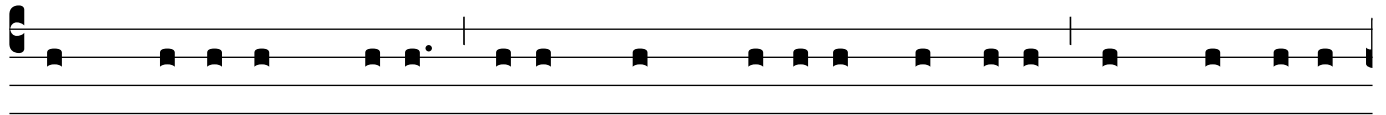
S equénti- a sancti Evangé-li- i secundum Jo-ánnem.
In il-lo témpo-re : Di-xit Je-sus di-scí-pu-lis su- is : Si quis dí- li-git
me, sermónem me-um servábit, et Pa-ter me-us dí- li-get
e-um, et ad e-um ve-ni-émus et mansi-ónem apud e-um
fa-ci-émus : qui non dí- li-git me, sermónes me-os non servat.
Et sermónem quem audí-stis, non est me-us : sed e-jus,



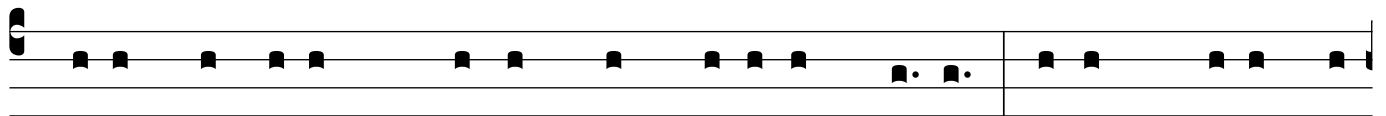
qui mi-sit me, Pa-tris. Hæc locú-tus sum vobis, apud vos



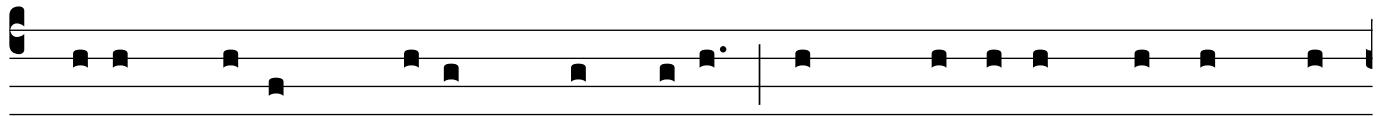
ma-nens. Pa-rácli-tus autem Spí-ri-tus Sanctus, quem mittet Pa-ter



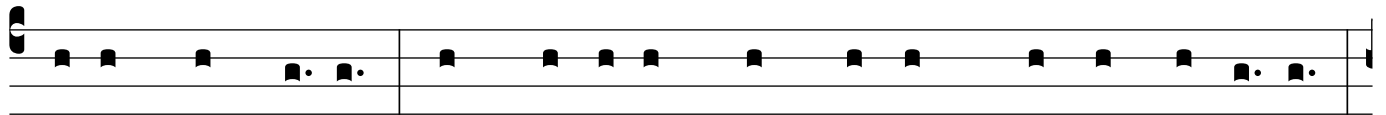
in nó-mi-ne me-o, il-le vos docébit ómni-a et sùgge-ret



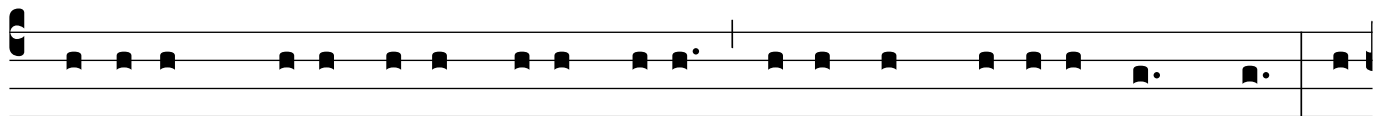
vobis ómni-a, quæcúm-que dí-xe-ro vo-bis. Pacem re-línquo



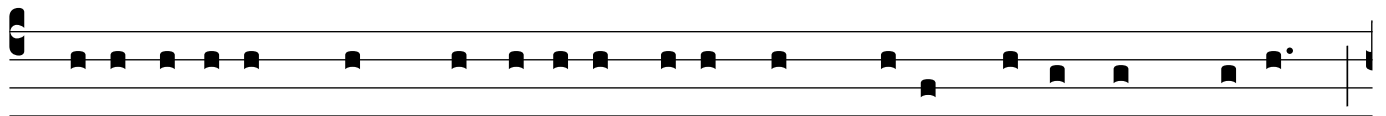
vobis, pacem me-am do vobis: non quómo-do mundus dat,



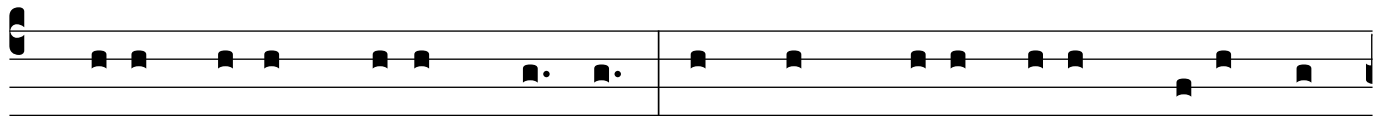
ego do vo-bis. Non turbé-tur cor vestrum neque formí-det.



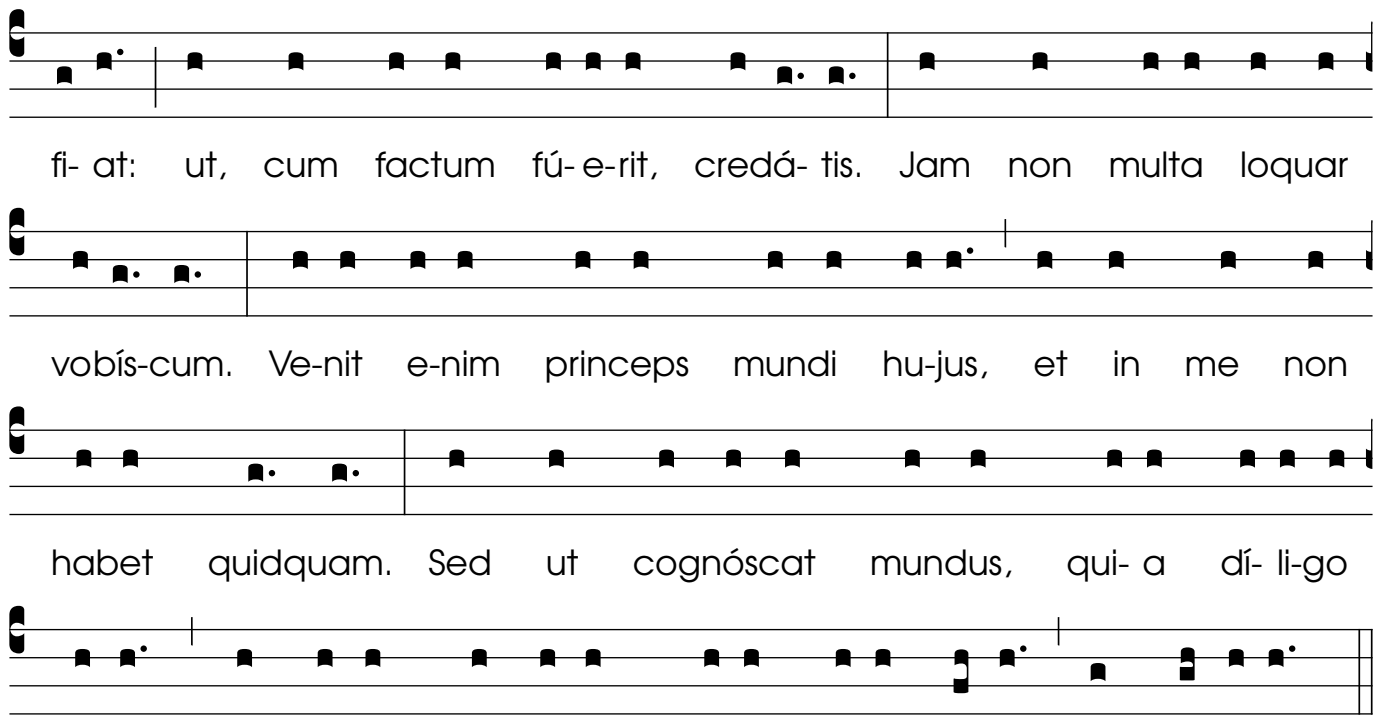
Audí-stis, qui-a ego di-xi vobis: Vado et vé-ni-o ad vos. Si



di-li-ge-ré-tis me, gaude-ré-tis ú-ti-que, qui-a vado ad Patrem:

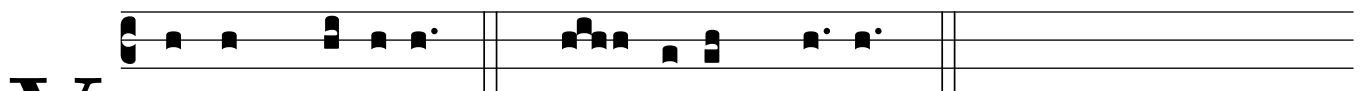


qui-a Pa-ter ma-jor me est. Et nunc di-xi vobis, pri-úsquam



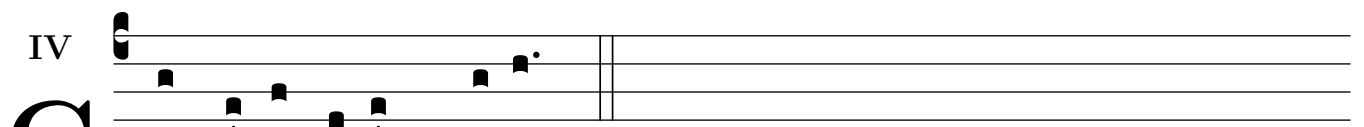
fi- at: ut, cum factum fú-e-rit, credá- tis. Jam non multa loquar
vobís-cum. Ve-nit e-nim princeps mundi hu-jus, et in me non
habet quidquam. Sed ut cognóscat mundus, qui- a dí- li-go
Patrem, et si-cut mandá-tum dedit mi-hi Pa-ter, sic fá-ci- o.

29. Acclamation après l'Évangile (forme ordinaire)



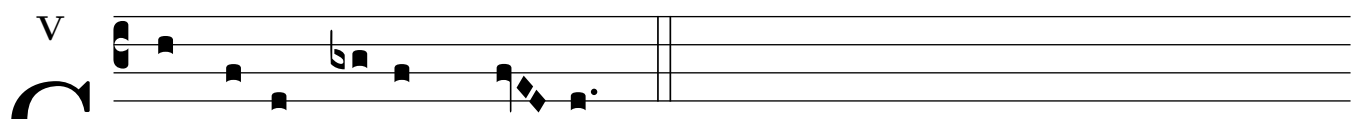
V erbum Dómi-ni. R̄ Laus ti-bi, Chris-te.

30. Credo I



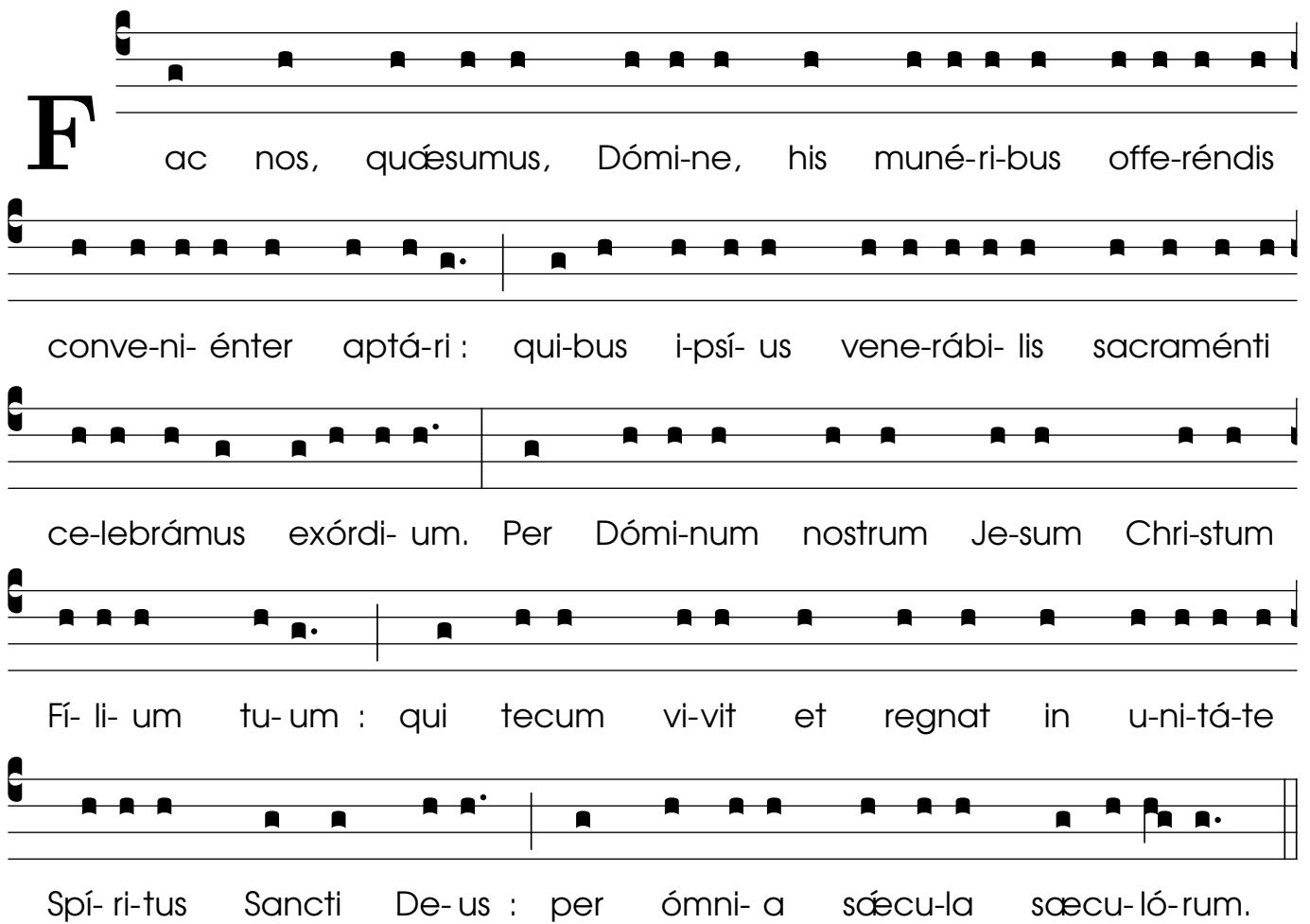
C IV Redo in unum De-um,

31. Credo III



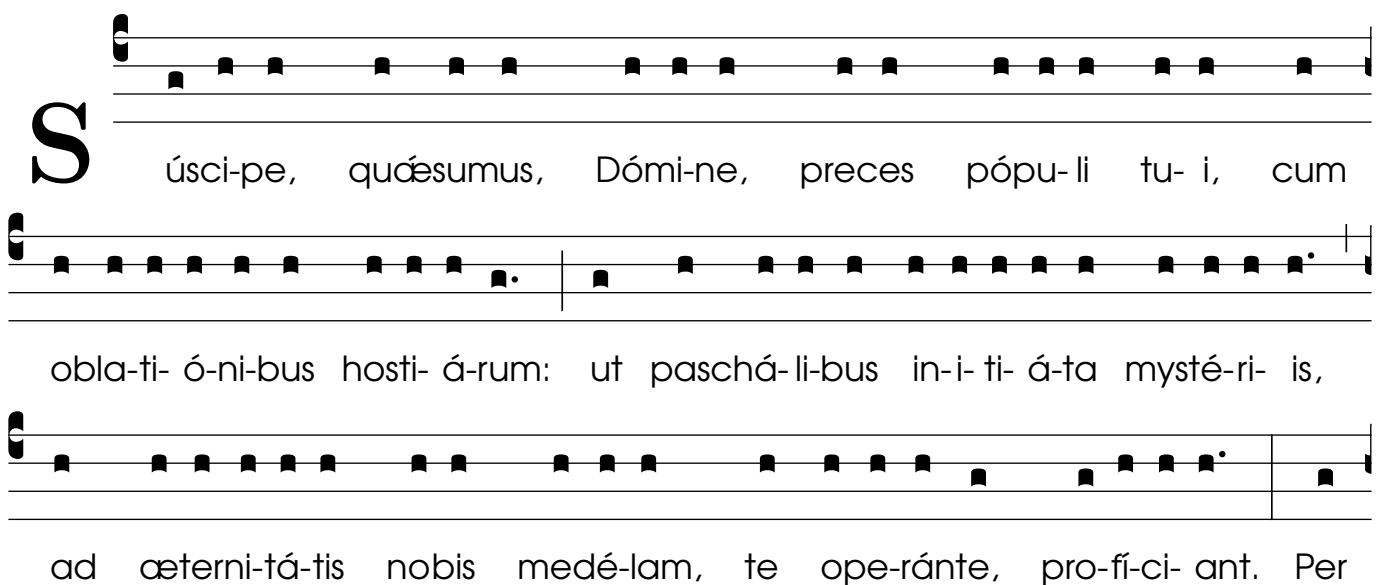
C V Redo in unum De- um,

32. Secrète du Mercredi des Cendres

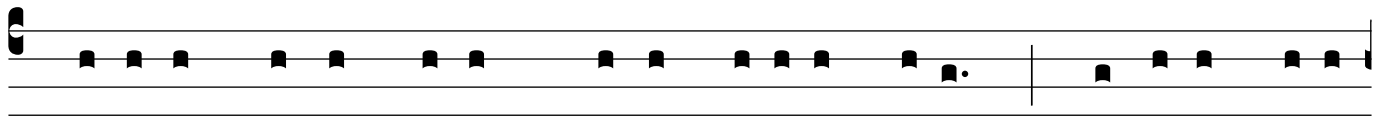


Fac nos, quæsumus, Dómi-ne, his muné-ri-bus offe-réndis
conve-ni- énter aptá-ri: qui-bus i-psí- us vene-rábi- lis sacraménti
ce-lebrá-mus exórdi- um. Per Dómi-num nostrum Je-sum Chri-stum
Fí- li- um tu- um : qui tecum vi-vit et regnat in u-ni-tá-te
Spí- ri-tus Sancti De-us : per ómni- a sœcu-la sœcu-ló-rum.

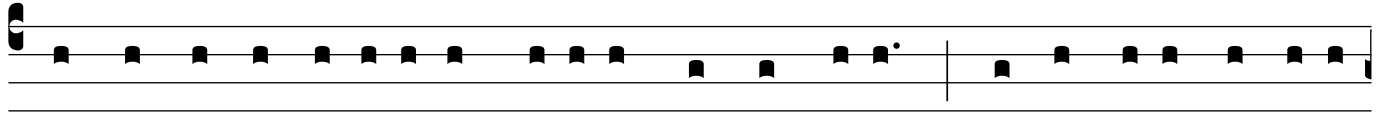
33. Secrète de la Vigile pascale



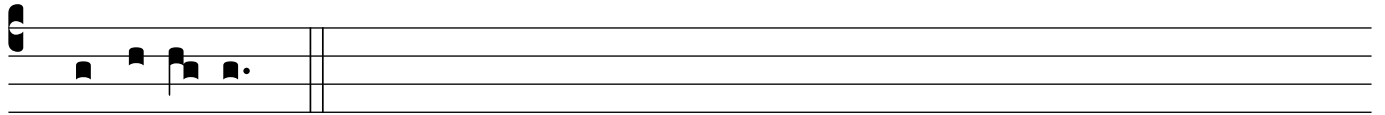
Súsci-pe, quæsumus, Dómi-ne, preces pópu-li tu- i, cum
obla-ti- ó-ni-bus hosti- á-rum: ut paschá-li-bus in-i- ti- á-ta mysté-ri- is,
ad æterni-tá-tis nobis medé-lam, te ope-ránte, pro-fí-ci- ant. Per



Dómi-num nostrum Je-sum Chri-stum Fí-li-um tu-um : qui tecum vi-vit

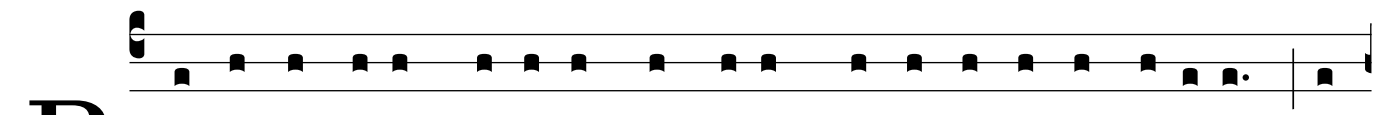


et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us : per ómni-a sœcu-la

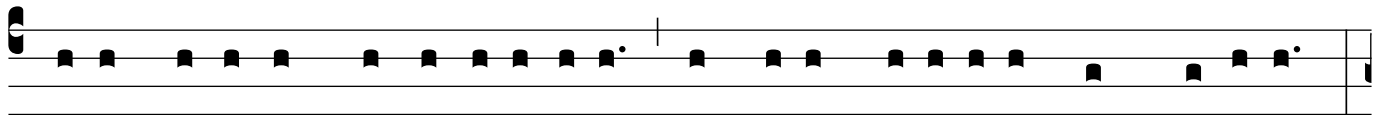


sœcu-ló-rum.

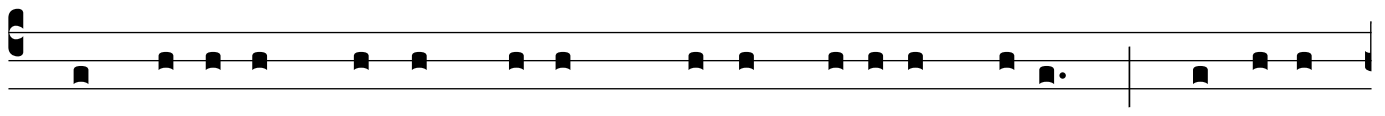
34. Secrète du dimanche dans l'octave de Pâques



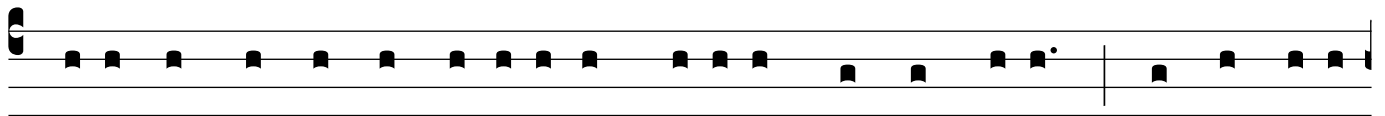
Percépta nobis, Dómi-ne, præbe-ant sacraménta subs-í-di-um: ut



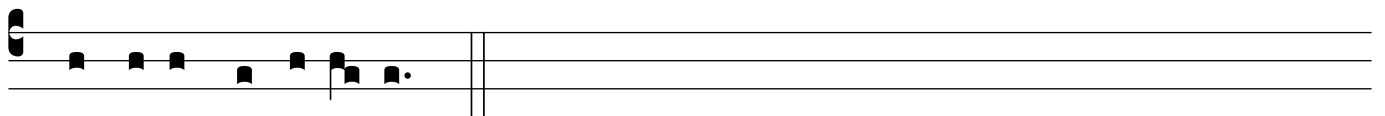
ti-bi gra-ta sint nostra je-jú-ni-a, et nobis pro-fí-ci-ant ad medé-lam.



Per Dómi-num nostrum Je-sum Chri-stum Fí-li-um tu-um : qui tecum

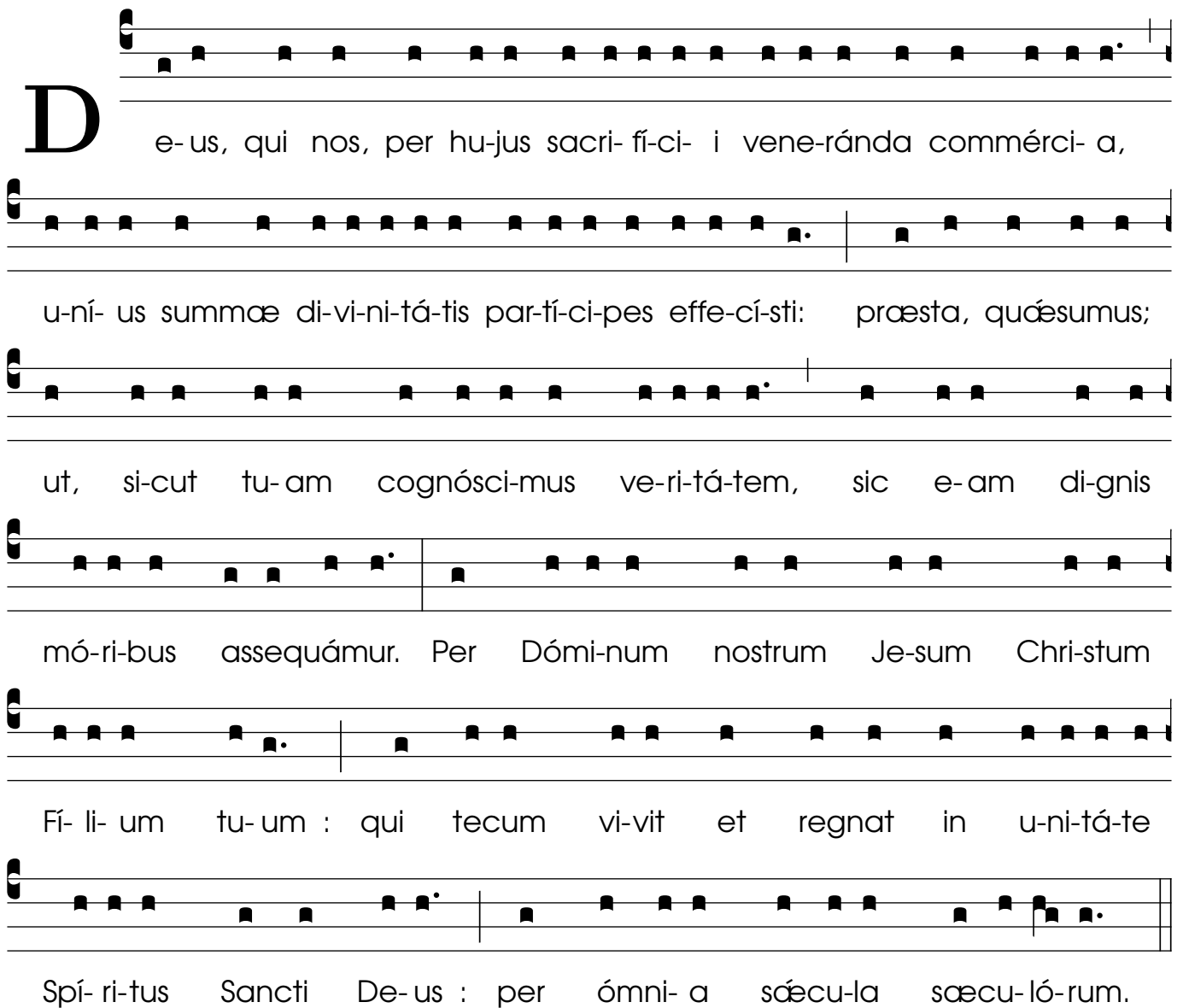


vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us : per ómni-a



sœcu-la sœcu-ló-rum.

35. Secrète du 5^{ème} dimanche de Pâques (4^{ème} après Pâques)



De-us, qui nos, per hu-jus sacri- fí-ci- i vene-ránda commérci- a,
u-ní- us summæ di-vi-ni-tá-tis par-tí-ci-pes effe-cí-sti: præsta, quæsumus;
ut, si-cut tu-am cognósci-mus ve-ri-tá-tem, sic e-am di-gnis
mó-ri-bus assequámur. Per Dómi-num nostrum Je-sum Chri-stum
Fí-li- um tu-um : qui tecum vi-vit et regnat in u-ni-tá-te
Spí-ri-tus Sancti De-us : per ómni- a sæcu-la sæcu-ló-rum.

36. Conclusion de la secrète (forme extraordinaire)



Per ómni- a sæcu-la sæcu-ló-rum. R̄ Amen

37. Préface des jours ordinaires, ton simple

Domi-nus vobíscum. R̄ Et cum spí-ri-tu tu-o. ∇ Sursum corda.

R̄ Habémus ad Dómi-num. ∇ Grá-ti-as agámus Dómi-no De-o nostro

R̄ Dí-gnum et jústum est. Ve-re dí-gnum et justum est, æquum

et sa-lu-tá-re, nos ti-bi semper, et u-bí-que grá-ti-as áge-re :

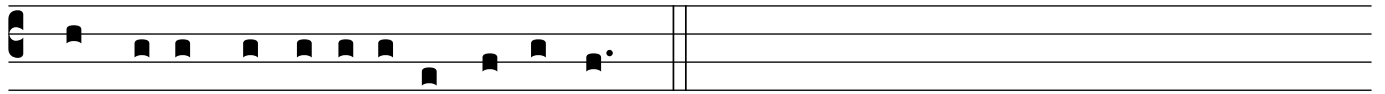
Dómi-ne sancte, Pa-ter omní-po-tens ætérne De-us. Per Christum

Dómi-num nostrum. Per quem ma-jestá-tem tu-am laudant Ange-li,

adó-rant Domi-na-ti-ónes, tremunt Po-testá-tes. Cæ-li cælo-rúmque

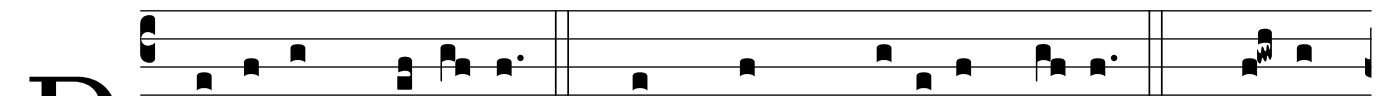
Vir-tú-tes ac be-á-ta Sé-raphim só-ci-a exulta-ti-óne concé-lebrant.

Cum qui-bus et nostras voces ut admít-ti jú-be-as, deprecámur,

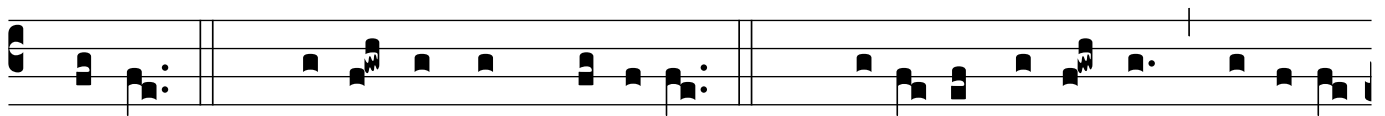


súppli-ci confessi- óne di-céntes:

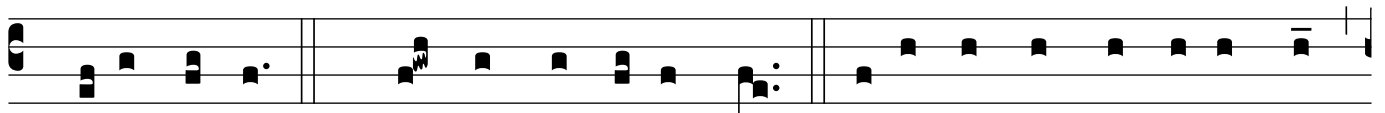
38. Préface de la Trinité et des dimanches, ton solennel



Domi-nus vo-bíscum. R̄ Et cum spí-ri-tu tu-o. ∇ Sur-sum



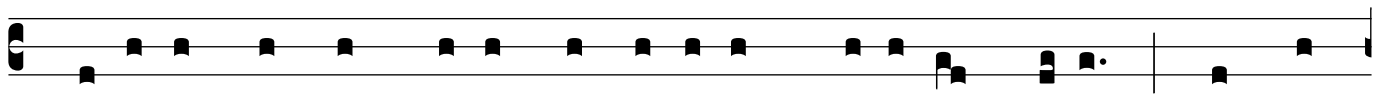
corda. R̄ Habé-mus ad Dómi-num. ∇ Grá-ti-as agá-mus Dómi-no



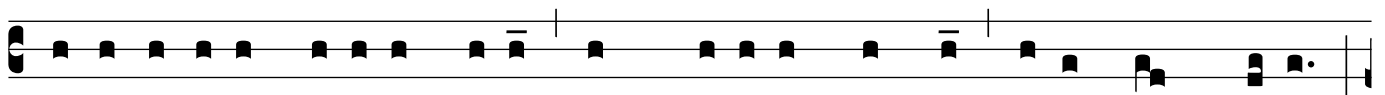
De-o nostro R̄ Dí-gnum et iústum est. Ve-re dí-gnum et justum est,



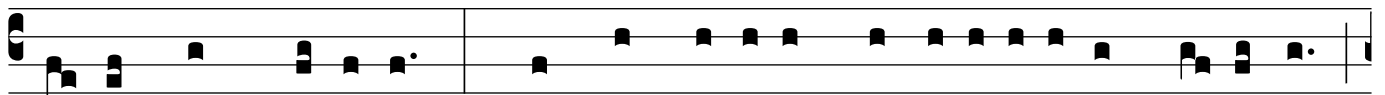
æquum et sa-lu-tá-re, nos ti-bi semper, et u-bí-que grá-ti-as á-ge-re :



Dómi-ne sancte, Pa-ter omní-po-tens ætérne De-us: Qui cum



u-ni-gé-ni-to Fí-li-o tu-o et Spí-ri-tu Sancto, unus es De-us,



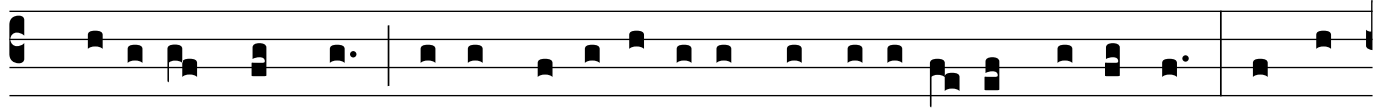
u-nus es Dómi-nus : non in u-ní-us singu-la-ri-tá-te persónæ,



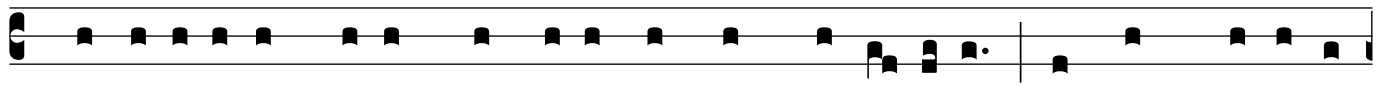
sed in u-ní-us Tri-ni-tá-te substánti-æ. Quod e-nim de tu-a



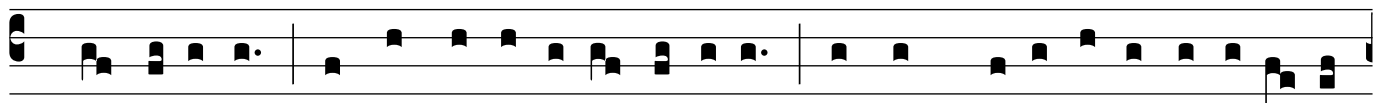
gló-ri-a reve-lánte te, crédi-mus, hoc de Fí-li-o tu-o, hoc de



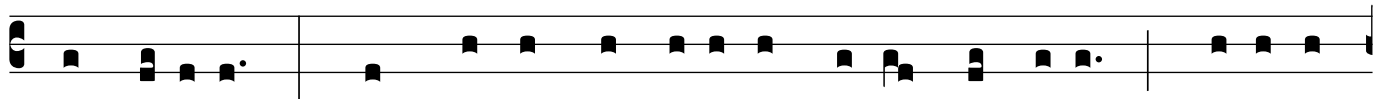
Spí-ri-tu Sancto, si-ne dif-fe-rénti-a discre-ti-ó-nis sentí-mus. Ut in



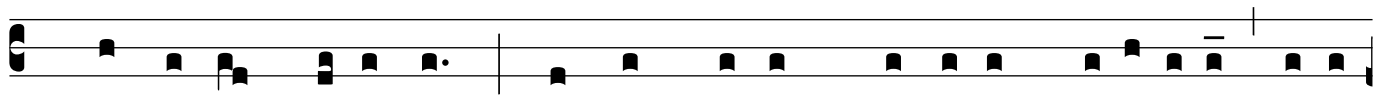
confessi-óne veræ sempi-ternæque De-i-tá-tis, et in persó-nis



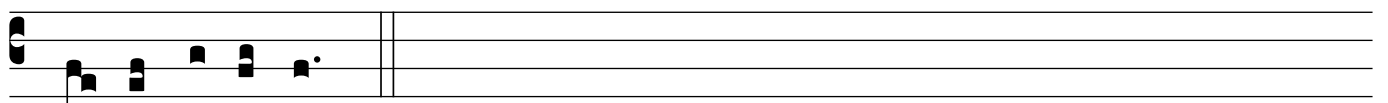
pro-prí-e-tas, et in essénti-a ú-ni-tas, et in ma-jestá-te ado-ré-tur



æquá-li-tas. Quam laudant Ange-li, atque Archánge-li, Ché-ru-bim



quoque ac Sé-raphim; qui non cessant clamá-re quo-tí-di-e, una



vo-ce di-céntes:

39. Anamnèse, ton simple (forme ordinaire)

M ysté-ri- um fi-de- i. R̄ Mortem tu-am annunti- ámus, Dó-
mi-ne, et tu-am re-surrecti- ónem confi-témur, do-nec vé-ni- as.

40. Anamnèse, ton solennel (forme ordinaire)

M ysté-ri- um fi- de- i. R̄ Mortem tu-am annunti- ámus,
Dó-mi-ne, et tu-am re-surrecti- ónem confi-témur, do-nec vé-ni- as.

41. Doxologie, ton simple (forme ordinaire)

P er i-psum, et cum ipso, et in ipso, est ti-bi De- o
Patri omni-po-ténti, in u-ni-tá-te Spí- ri-tus Sancti, omnis ho-
nor et gló-ri- a per ómni- a sœcu-la sœcu- ló-rum. R̄ Amen.

42. Doxologie, ton solennel (forme ordinaire)

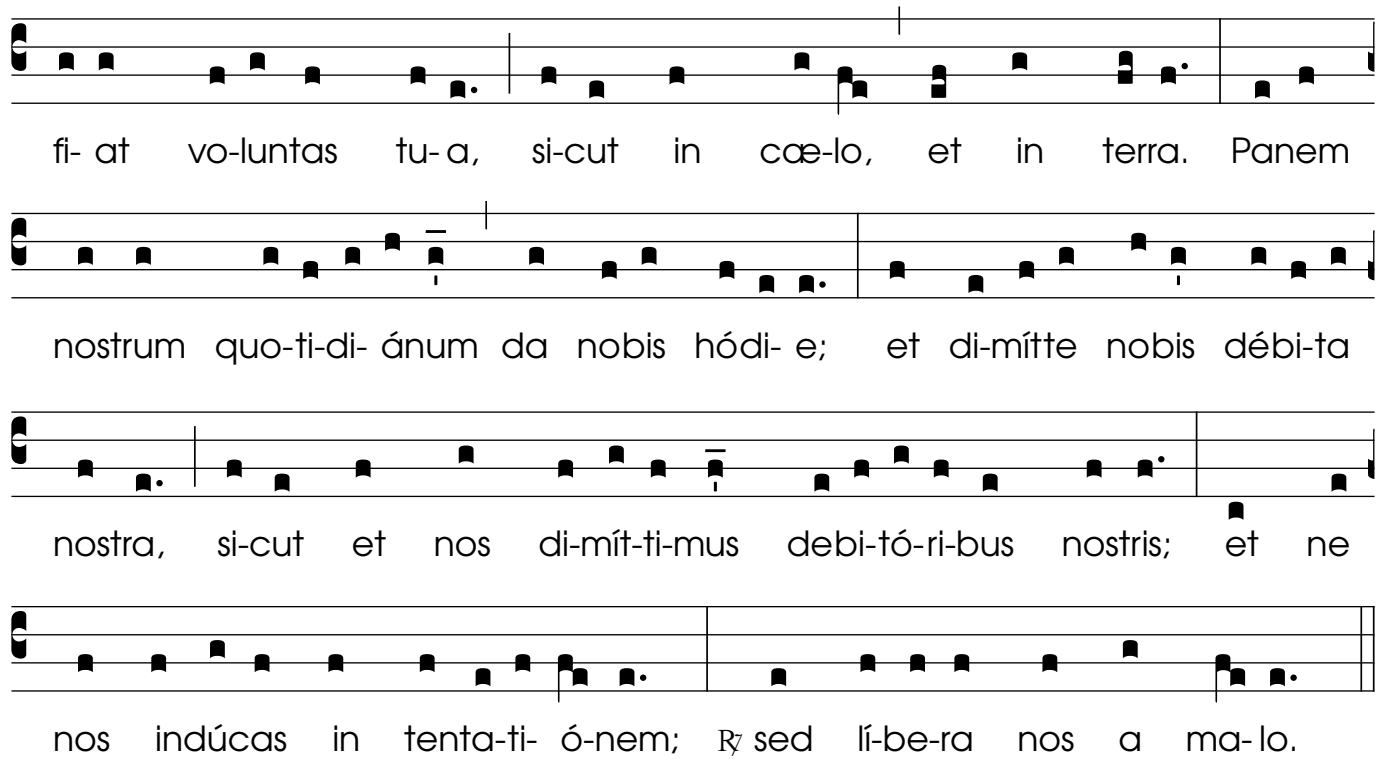
P er i-psum, et cum ipso, et in ipso, est ti-bi De-o
Patri omni-po-ténti, in u-ni-tá-te Spí-ri-tus Sancti, omnis ho-
nor et gló-ri-a per ómni-a sœcu-la sœcu-ló-rum. R Amen.

43. Invitation à la prière du Pater (forme ordinaire)

P ræcéptis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na insti-tu-ti-óne
formá-ti, audémus dí-ce-re :

44. Invitation au Pater et chant du Pater (forme extraordinaire)

O -rémus : Præcéptis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na
insti-tu-ti-óne formá-ti, audémus dí-ce-re : Pa-ter noster, qui es
in cœ-lis: sancti-fi-cé-tur nomen tu-um; advé-ni-at regnum tu-um;

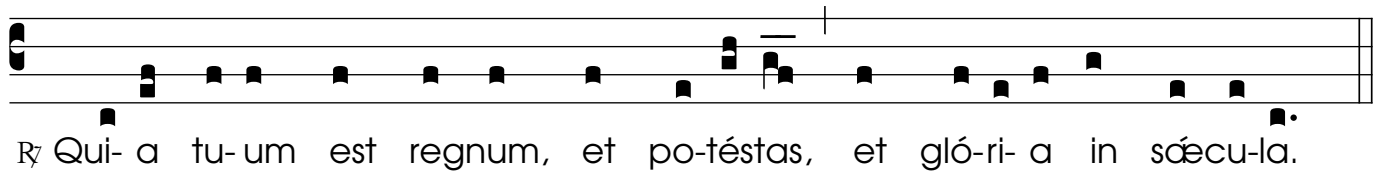
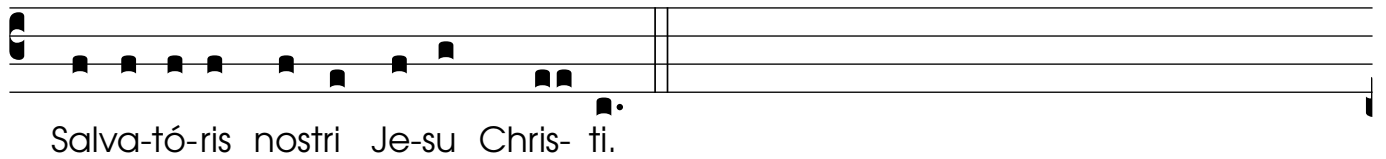


fi- at vo-luntas tu-a, si-cut in cœ-lo, et in terra. Panem
nostrum quo-ti-di- ánum da nobis hódi- e; et di-mítte nobis débi-ta
nostra, si-cut et nos di-mít-ti-mus debi-tó-ri-bus nostris; et ne
nos indúcas in tenta-ti- ó-nem; R; sed lí-be-ra nos a ma-lo.

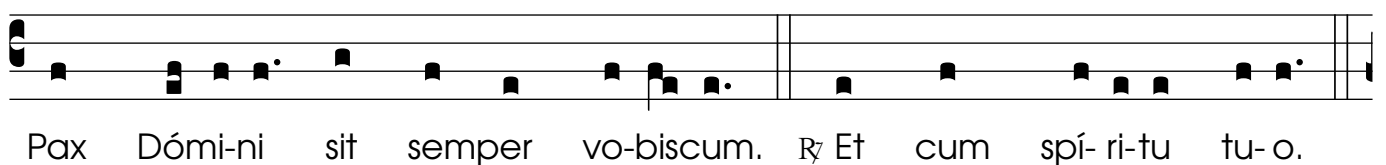
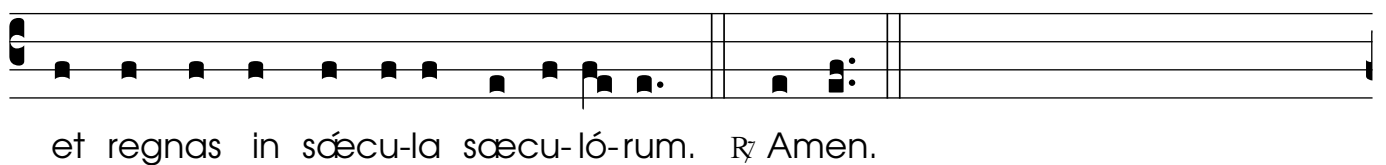
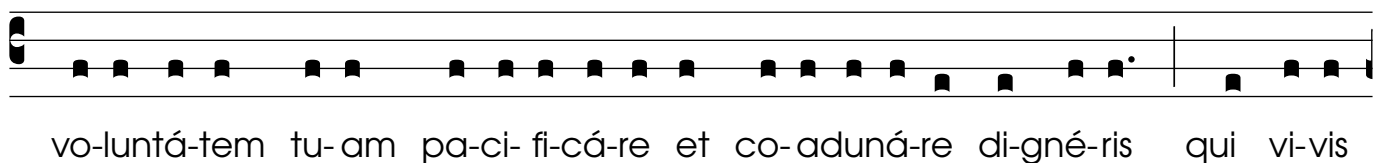
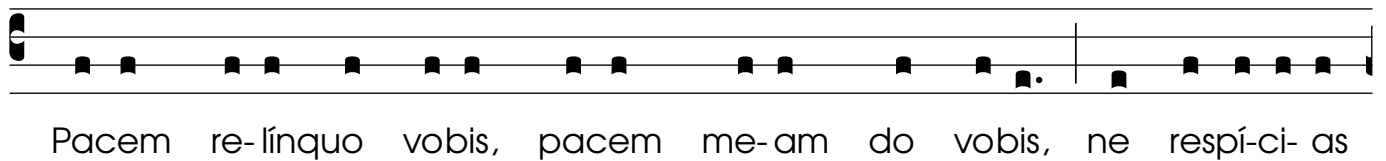
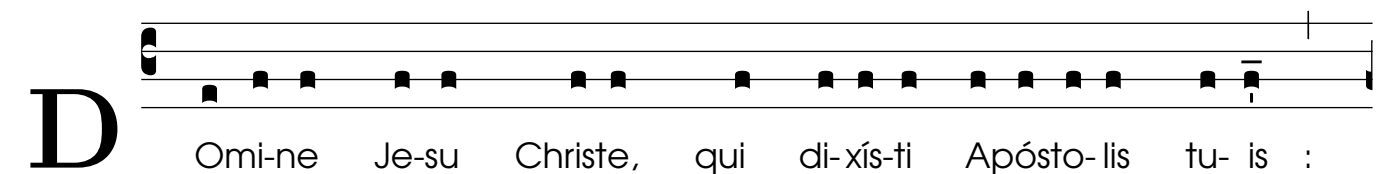
45. Embolisme du Pater (forme ordinaire)

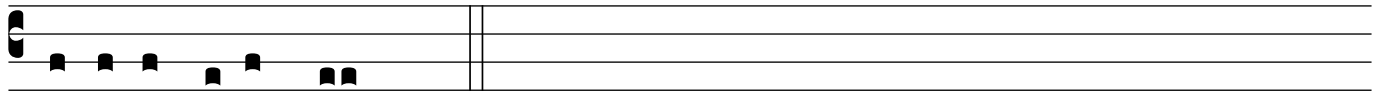


L í-be-ra nos, quæsumus Dómi-ne, ab ómni-bus ma-lis, da
propí-ti-us pacem in di-ébus nostris, ut, ope mi-se-ri-córdi-æ
tu-æ adiú-ti, et a peccá-to si-mus semper lí-be-ri et ab omni
perturba-ti- ó-ne secú-ri: expectántem be-á-tam spem, et advéntum



46. Rites de la paix (forme ordinaire)






Offerte vobis pa-cem.

47. Rite de la paix (forme extraordinaire)




Per ómni- a saecu-la saecu-ló-rum. R. Amen.

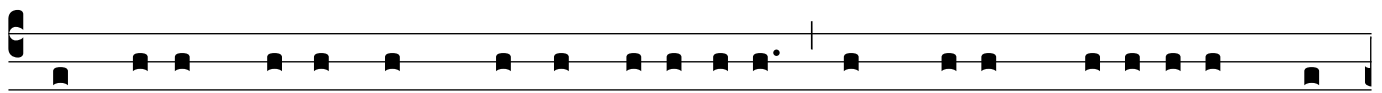


Pax Dómi-ni sit semper vo-biscum. R. Et cum spí-ri-tu tu-o.

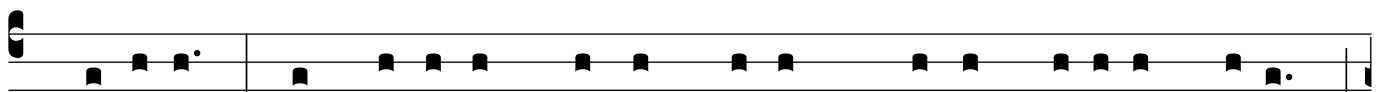
48. Postcommunion du Mercredi des Cendres



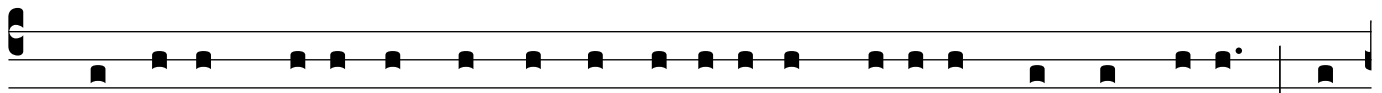
Percépta nobis, Dómi-ne, praebe-ant sacraméнта subs-í-di-um :



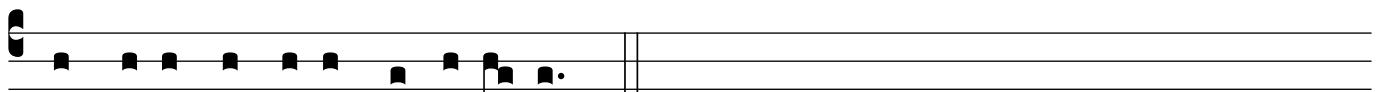
ut ti-bi gra-ta sint nostra je-jú-ni-a, et nobis pro-fí-ci-ant ad



medé-lam. Per Dómi-num nostrum Je-sum Chri-stum Fí-li-um tu-um:



qui tecum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us: per



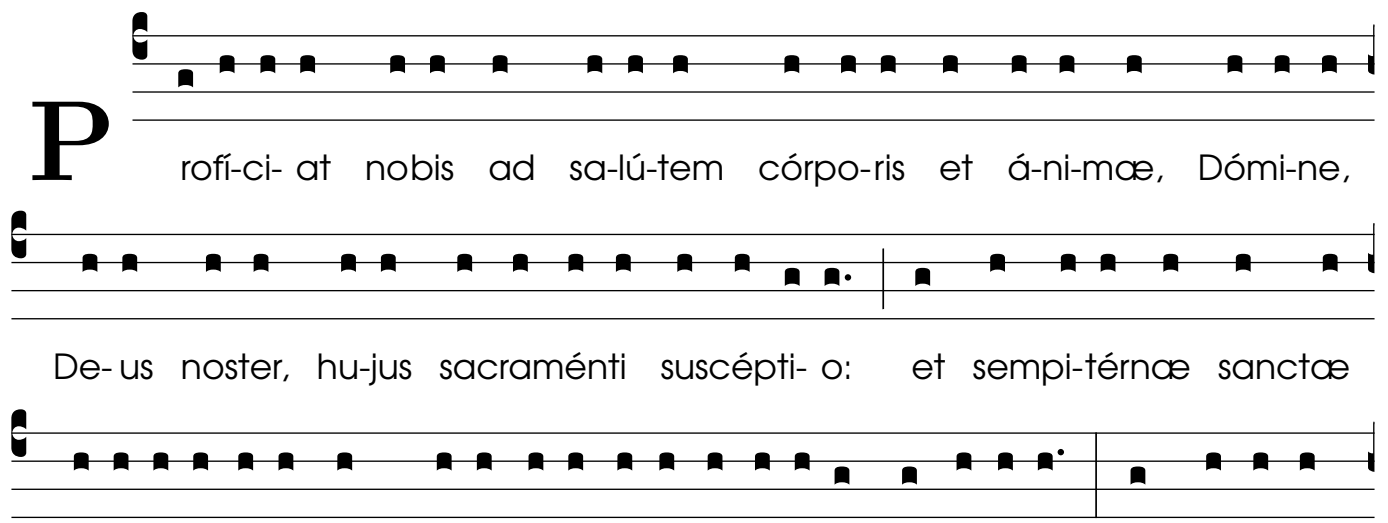
ómn-i-a saecu-la saecu-ló-rum.

49. Postcommunion de la Vigile Pascale



S pí-ri-tum nobis, Dómi-ne, tu-æ ca-ri-tá-tis infúnde: ut,
quos sacraméntis paschá-li-bus sa-ti-ásti, tu-a fá-ci-as pi-e-tá-te
concórdes. Per Dómi-num nostrum Je-sum Chri-stum Fí-li-um tu-um:
qui tecum vi-vit et regnat in u-ni-tá-te e-júsdem Spí-ri-tus Sancti
De-us: per ómni-a sœcu-la sœcu-ló-rum.

50. Postcommunion de la Trinité



P rofí-ci-at nobis ad sa-lú-tem córpo-ris et á-ni-mæ, Dómi-ne,
De-us noster, hu-jus sacraménti suscépti-o: et sempi-térnæ sanctæ
Tri-ni-tá-tis e-jusdémque indi-ví-du-æ U-ni-tá-tis conféssi-o. Per Dómi-num



nostrum Je-sum Chri-stum Fí-li-um tu-um: qui tecum vi-vit et regnat



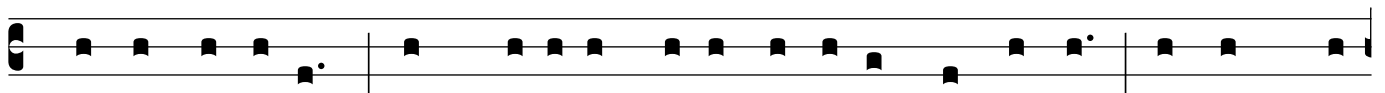
in u-ni-tá-te Spí-ri-tus Sancti De-us: per ómni-a sœcu-la sœcu-ló-rum.

51. Oraison super populum du 2^{ème} mercredi de carême

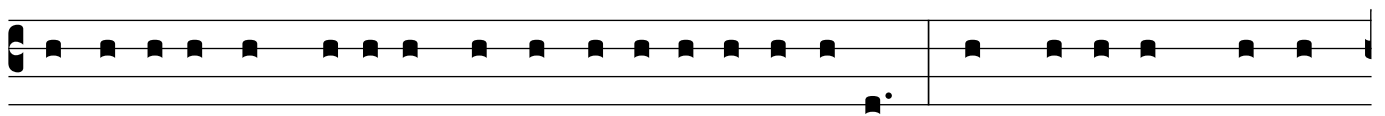
O  -Rémus. Humi-li-á-te cápi-ta vestra De-o.



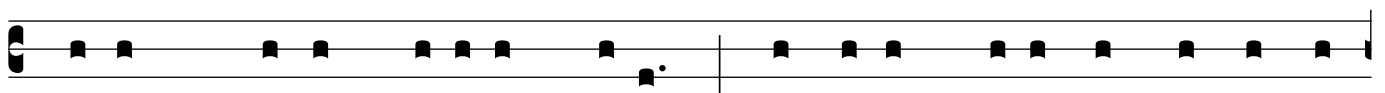
De-us, innocé-nti-æ resti-tú-tor et amá-tor, dí-r-i-ge ad te tu-ó-rum



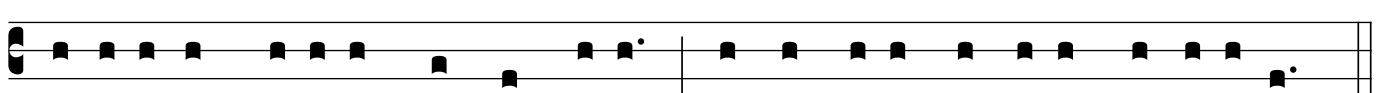
corda servó-rum: ut, spí-ri-tus tu-i fervó-re concépto, et in fide



inve-ni-ántur stá-bi-les, et in ó-pe-re ef-fi-cá-ces. Per Dó-mi-num nostrum

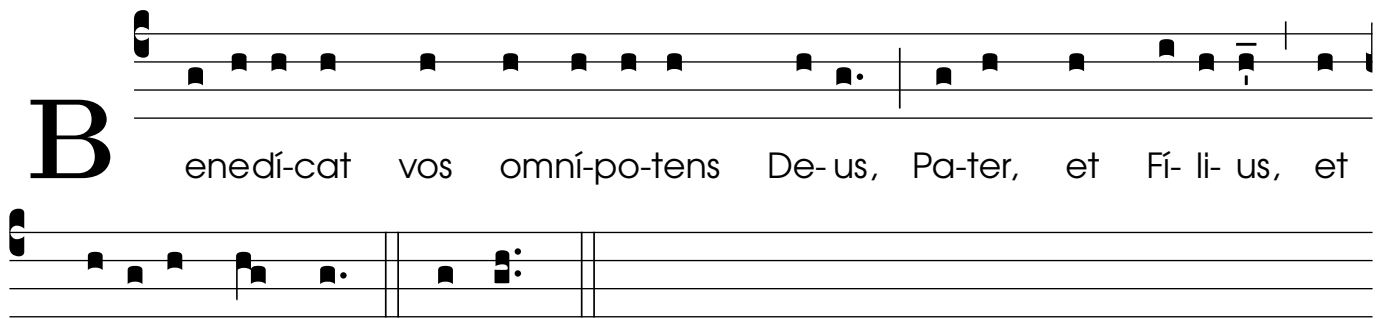


Je-sum Chri-stum Fí-li-um tu-um: qui tecum vi-vit et regnat in



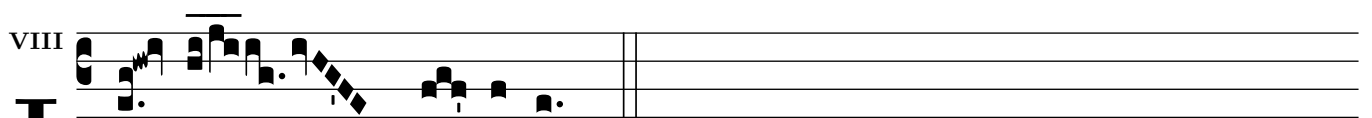
u-ni-tá-te Spí-ri-tus Sancti De-us: per ómni-a sœcu-la sœcu-ló-rum.

52. Bénédiction finale



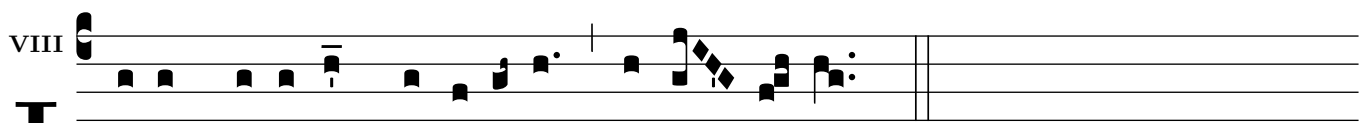
Benedí-cat vos omní-po-tens De-us, Pa-ter, et Fí-li-us, et
Spí-ri-tus Sanctus. R̄ Amen.

53. Ite missa est I



I - te, mis- sa est.

54. Ite missa est alleluia (Octave de Pâques)




I - te, missa est, al-le-lú-ia, al-le- lú- ia.

55. Ite missa est II



I - te, mis- sa est.

56. Ite missa est IV



I - te, missa est.

57. Ite missa est VIII

V
I
- te, missa est.

58. Ite missa est IX-X

I
I
- te, missa est.

59. Ite missa est XI

I
I
-te, mis- sa est.

60. Ite Missa est XI B

I
I
-te, mis- sa est.

61. Ite missa est XII

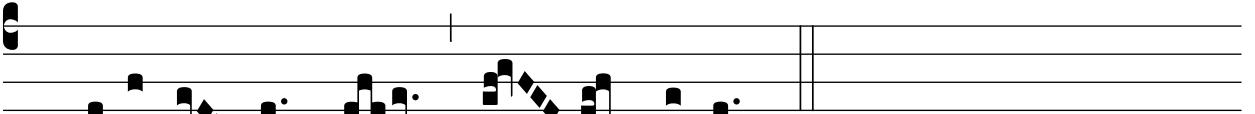
VIII
I
- te, mis- sa est.

62. Ite missa est XV (XVI, XVII)

IV
I
-te, mis-sa est.

63. **Benedicamus Domino XVII**

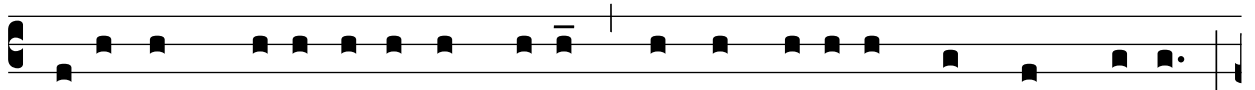
I




B E-nedi-cá- mus Dó mi-no.

64. **Oraison du Vendredi Saint "Pro Ecclesia"**

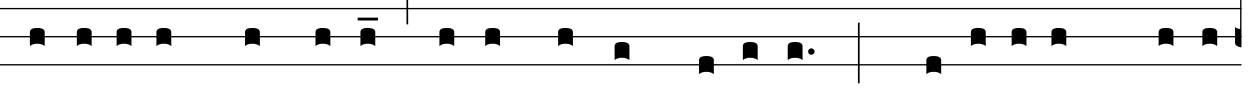
O - rémus, di-lectís-si-mi nobis, pro Ecclé-si-a sancta De-i



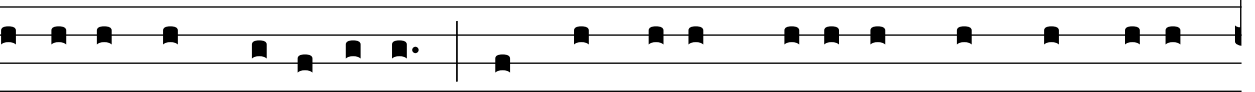
ut e-am De-us et Dómi-nus noster pa-ci-fi-cá-re, aduná-re,



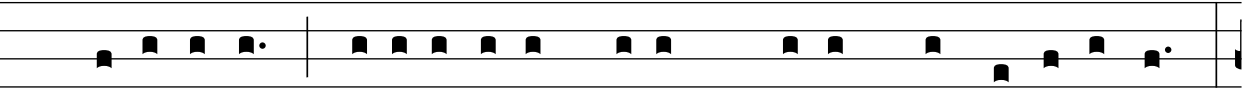
et custodí-re di-gné-tur to-to orbe terrá-rum: subjí-ci-ens e-i




princi-pá-tus et po-testá-tes: detque nobis qui-e-tam et tran-qui-lam



vi-tam de-génti-bus, glo-ri-fi-cá-re De-um, Patrem omni-po-téntem.



O-rémus. Flectá-mus génu-a. R̄ Levá-te.



Omní-po-tens sempi-térne De-us, qui gló-ri-am tu-am ómni-bus

in Chri-sto génti-bus reve-lásti: custódi ópe-ra mi-se-ri-córdi-æ
tu-æ; ut Ecclé-si-a tu-a, to-to orbe dif-fú-sa, stábi-li fi-de in
confessi-óne tu-i nómi-nis persevé-ret. Per e-úndem Dómi-num
nostrum Je-sum Chri-stum Fí-li-um tu-um: qui tecum vi-vit et regnat
in u-ni-tá-te Spí-ri-tus Sancti De-us: per ómni-a sœcu-la sœcu-ló-rum.

65. Ecce lignum du Vendredi Saint

VI
Ecce li-gnum Cru-cis, in quo sa-lus mun-di
pe-pén-dit. *Omnes: Ve-ní-te,* a-do-ré-mus.

66. Alleluia de la Vigile Pascale

VIII
AL-le-lú-ia.



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